

IAN GRAY ANNUAL ENVIRONMENT PRIZE

2014 Application Form

Primary Contact Name and Title: _____

Secondary contact: _____

School: _____

Address: _____

Telephone: _____

Email address for primary contact _____

Project Overview

Project Name: _____

Project Category (ies): _____

- ☐ Cleaner Air/Reducing Greenhouse Gas Emissions
- ☐ Water Conservation
- ☐ Managing waste through recycling/composting/reduction of waste
- ☐ Sustainable Energy Use
- ☐ Biodiversity Improvements – wetlands/groundwater/rivers

Project
Description: _____

Project Cost _____

Environmental Outcomes

A) Which of the program's environmental objectives does this project meet? Fill out all that apply:

- ☐ 1. Cleaner Air/Reducing Greenhouse Gas Emissions
How does project achieve this objective?

- ☐ 2. Water Conservation
How does project achieve this objective?

- ☐ 3. Managing waste through recycling/composting/reduction of waste
How does project achieve this objective?

- ☐ 4. Sustainable Energy Use
How does project achieve this objective?

- ☐ 5. Biodiversity Improvements – wetlands/groundwater/rivers
How does project achieve this objective?

Community Benefits

1. How would you describe the benefits of this project to your community?

Photographs

While photographic quality will not be accessed as part of the Award evaluation process, good pictures help communicate the benefits of your project.

Tips

- Include people in the scene where appropriate
- Include action
- Include a mix of long shot and close up views in your submission
- Include pictures that focus on an interesting project detail

Please describe each photograph in your submission in 15 words or less.

Applicant Declaration (To be completed by the Head of the project)

I acknowledge that I have read understood and complied with the terms and conditions of participation in the **Ian Gray Environmental Award** and certify that the information provided is true and complete to the best of my knowledge. I authorize the posting of this entry material on the internet via the Town of Newmarket's website and in any other public release made by the Town of Newmarket.

Name: _____

Signature _____ Date _____

Title: _____

Phone: _____

School: _____

Email _____