

## Town of Newmarket

# Agenda

# Heritage Newmarket Advisory Committee

Tuesday, December 5, 2017 at 7:00 PM

Mulock Room, 395 Mulock Drive

Pg. 1

#### **Additions & Corrections to Agenda**

#### **Declarations of Pecuniary Interest**

#### **Presentations/Deputations**

#### **Approval of Minutes**

3. 2017.

| 2.    | Heritage Newmarket Advisory Committee Meeting Minutes of November 7, 2017.                             | Pg. 7  |
|-------|--|--------|
| Corre | espondence   |        |
| 3.    | Correspondence from the Committee of Adjustment regarding the property located at 357 Andrew Street.   | Pg. 12 |
| 4.    | Correspondence from the Committee of Adjustment regarding the property located at 172 Victoria Street. | Pg. 24 |

Item 5 of Heritage Newmarket Advisory Committee Meeting Minutes of October

#### Items

1.

#### **Reports of Committee Members**

- 5. Designated Property Maintenance and Concerns:
  - a) Site Plagues
  - b) Residence Plagues
  - c) Heritage Location Plagues
- 6. Sub Committee Reports
  - a) Architecture, Recreation, Culture, Heritage (ARCH) Committee
  - b) Elman W. Campbell Museum Board
  - c) Lower Main Street South Heritage Conservation District Advisory Group
  - d) Newmarket Historical Society Board of Directors

Heritage Newmarket Advisory Committee Agenda | Tuesday, December 5, 2017 | Page 1 of 2

**New Business** Adjournment



#### **Heritage Newmarket Advisory** Committee

Tuesday, October 3, 2017 at 7:00 PM Mulock Room

The meeting of the Heritage Newmarket Advisory Committee was held on Tuesday, October 3, 2017 in the Mulock Room, 395 Mulock Drive, Newmarket.

Members Present: Councillor Hempen

Athol Hart, Chair Joan Seddon Rohit Singh

Billie Locke, Vice Chair

Malcom Watts (arrived at 7:15 PM)

Absent: Soni Felix Raj

Staff Present: M. White, Planner

K. Saini, Deputy Town Clerk, Recording Secretary

The meeting was called to order at 7:01 PM with Athol Hart in the Chair.

**Additions and Corrections to the Agenda** 

None.

**Declarations of Pecuniary Interest** 

None.

**Presentations** 

None.

#### **Approval of Minutes**

1. Heritage Newmarket Advisory Committee Minutes of September 12, 2017

Moved by: Councillor Hempen

Seconded by: Billie Locke

1. That the Heritage Newmarket Advisory Committee Minutes of October 3, 2017, be approved.

Carried

#### Correspondence

2. Correspondence from the Planning and Building Services Department regarding an application for Draft Plan for Condominium (Glenway Subdivison)

Moved by: Joan Seddon Seconded by: Rohit Singh

1. That the correspondence from the Planning and Building Services Department regarding an application for Draft Plan for Condominium (Glenway Subdivison) be received for information purposes.

Carried

3. Correspondence from the Committee of Adjustment regarding the property known as 400 Park Avenue

Moved by: Councillor Hempen

Seconded by: Joan Seddon

1. That the correspondence from the Committee of Adjustment regarding the property known as 400 Park Avenue be received for information purposes.

## 4. Correspondence from the Committee of Adjustment regarding the property known as 217 Park Avenue

Moved by: Councillor Hempen

Seconded by: Joan Seddon

1. That the correspondence from the Planning and Building Services Department regarding the property known as 217 Park Avenue be received for information purposes.

**Carried** 

#### Items

#### 5. 171 Church Street Discussion

Moved by: Joan Seddon Seconded by: Rohit Singh

1. That the Heritage Newmarket Advisory Committee recommend to Council that the property known as 171 Church Street not be removed from the municipal registry.

Carried

#### 6. 487 Queen Street Discussion

Discussion regarding a plaque for 487 Queen Street ensued. It was noted that the property owner requested a plaque be erected on the property, and that the property owner would be willing to pay for the plaque.

Moved by: Councillor Hempen

Seconded by: Billie Locke

1. That Athol Hart be requested to meet with the property owner of 487 Queen Street to discuss a plaque for the property with a recommendation of a cast plaque with a brown background colour

#### 7. Stickwood Farm Discussion

There was discussion of the Stickwood Farm, and photographs were circulated. There was discussion regarding re-painting the Stickwood Farm property (doors, garage door, windows, etc.), and undertake any other necessary work to ensure that the property is maintained in accordance with the Building Code and heritage standards.

It was requested that this item be added to the Committee's next agenda for discussion.

Moved by: Billie Locke Seconded by: Malcom Watts

1. That Athol Hart and Malcom Watts be requested to conduct an evaluation of the property.

Carried

#### 8. Designated Property Maintenance Concerns

#### a) Site Plaques

This matter was discussion as part of item 9a).

#### b) Residence Plaques

There was no discussion on this matter.

#### c) Heritage Location Plaques

There was no discussion on this matter.

#### 9. Sub-Committee Reports

#### a) Architecture, Recreation, Culture, Heritage (ARCH) Committee

Athol Hart provided the Committee with an update from ARCH Committee with regards to ceramic plaques. He noted that he has sample plaques from a Newmarket business owner who is looking to donate the plaques to the Town.

Moved by: Rohit Singh Seconded by: Joan Seddon

1. That the Committee move forward with the plaque project, and use historical photographs as part of the plaques.

#### b) Elman W. Campbell Museum Board

Billie Locke provided an update from the Board. There was discussion regarding the shape and size of a sign, and that sign content still needs to be determined.

It was noted that the Lower Main Street South Heritage Conservation District Advisory Group is involved in the authorization of a new sign.

- c) Lower Main Street South Heritage Conservation District Advisory Group There was no report from this Sub-Committee.
- d) Newmarket Historical Society Board of Directors

There was no report from this Sub-Committee.

#### **New Business**

#### 10. Remembrance Day

Athol advised the Committee that name of veterans will be projected in the Library from September 22 until sunset on November 11 to commemorate Remembrance Day in 2017. It was noted that the Royal Canadian Legion was involved in this initiative.

#### 11. Heritage Homes Photographs

Moved by: Billie Locke Seconded by: Joan Seddon

1. That photographs of Heritage homes be printed in hardcopy for the files.

Carried

#### 12. Property Standards By-law Review

The Committee consented to holding a meeting on October 17, 2017 to review staff's draft changes to the Property Standards By-law.

| D 1 '' 0' 1 |
|-------------|
|             |

Moved by: Rohit Singh Malcom Watts Seconded by:

> 1. That the Heritage Newmarket Advisory Committee adjourn at 8:12 PM.

> > **Carried**

A. Hart, Chair Date



# Heritage Newmarket Advisory Committee

Tuesday, November 7, 2017 at 7:00 PM Mulock Room

The meeting of the Heritage Newmarket Advisory Committee was held on Tuesday, November 7, 2017 in the Mulock Room, 395 Mulock Drive, Newmarket.

Members Present: Councillor Hempen

Athol Hart, Chair Joan Seddon

Billie Locke, Vice Chair

Malcom Watts (arrived at 7:14 PM)

Absent: Soni Felix Raj

Rohit Singh

Staff Present: A. Walkom, Council Committee Coordinator

K. Saini, Deputy Town Clerk

The meeting was called to order at 7:12 PM with Athol Hart in the Chair.

**Additions and Corrections to the Agenda** 

None.

**Declarations of Pecuniary Interest** 

None.

**Presentations** 

None.

#### **Approval of Minutes**

1. Heritage Newmarket Advisory Committee Minutes of October 3, 2017

Moved by: Joan Seddon Seconded by: Malcolm Watts

 That the Heritage Newmarket Advisory Committee Minutes of October 3, 2017 be approved with the exception of Item 5, awaiting comment from Dave Ruggle.

Carried

2. Heritage Newmarket Advisory Committee Minutes of October 17, 2017

Moved by: Billie Locke Seconded by: Joan Seddon

1. That the Heritage Newmarket Advisory Committee Minutes of October 17, 2017, be approved.

Carried

#### Correspondence

3. Correspondence from the Ministry of Citizenship and Immigration, dated September 2017 regarding a nomination for Outstanding Achievement Award for Voluntarism.

The committee discussed the award and agreed any nominations could be made on an individual basis.

4. Correspondence from the Planning and Building Services Department regarding a Public Meeting to consider a proposed Zoning By-Law Amendment (17645 Yonge St.)

Moved by: Malcolm Watts Seconded by: Joan Seddon

That the correspondence from the Planning and Building Services
 Department regarding a Public Meeting to consider a proposed Zoning By-Law Amendment (17645 Yonge St.) be received for information purposes.

## 5. Correspondence from the Planning and Building Services Department regarding a Zoning By-law Amendment application (175 Deerfield Road)

Moved by: Joan Seddon Seconded by: Billie Locke

1. That the correspondence from the Planning and Building Services Department regarding a Zoning By-law Amendment application (175 Deerfield Road) be received for information purposes.

**Carried** 

#### Items

## 6. Application to Register By-law (By-law 2017-42 – Amends Designation Lands)

Moved by: Malcolm Watts Seconded by: Joan Seddon

1. That the Heritage Newmarket Advisory Committee receive the Application to Register By-law 2017-42 for information purposes

Carried

#### 7. Operating Results for the Nine Months ending September 30, 2017

Moved by: Joan Seddon Seconded by: Billie Locke

1. That the Operating Results for the period ending September 30, 2017 be received for information purposes.

Carried

#### 8. Pickering College Building Update

Moved by: Malcolm Watts Seconded by: Joan Seddon

1. That the Heritage Newmarket Advisory Committee approves of the Link building and its attachment to the existing building.

#### 9. Designated Property Maintenance Concerns

#### a) Stickwood Walker Farm Discussion

Moved by: Councillor Hempen

Seconded by: Billie Locke

That a representative from public works accompany Malcolm Watts and Athol Hart on an inspection of the Stickwood Farm to ensure the maintenance of the heritage fabric of the buildings.

#### b) Site Plaques

There was no discussion on this matter.

#### c) Residence Plaques

Athol Hart provided a brief update on the program.

#### d) Heritage Location Plaques

Athol Hart provided an update on a plaque for a property on Queen St. which marks an intact trestle bridge foundation.

#### 9. Sub-Committee Reports

#### a) Architecture, Recreation, Culture, Heritage (ARCH) Committee

Athol Hart provided the committee with an update of the ARCH Committee's current and upcoming activities. These include Remembrance Day activities and the Rebel Heartland event.

#### b) Elman W. Campbell Museum Board

Billie Locke provided an update on the recent Halloween event. The Committee discussed the signage for the museum.

#### c) Lower Main Street South Heritage Conservation District Advisory Group

Athol Hart provided an update on the current issues and the upcoming meeting.

#### d) Newmarket Historical Society Board of Directors

Joan Seddon provided a brief update on upcoming events, including the annual Christmas dinner.

| New Business                      |                |
|-----------------------------------|----------------|
| None.                             |                |
| Adjournment                       |                |
| The meeting adjourned at 8:17 PM. |                |
|                                   |                |
|                                   |                |
| Date                              | A. Hart, Chair |



#### COMMITTEE OF ADJUSTMENT

Town of Newmarket 395 Mulock Drive P.O. Box 328 Newmarket, ON L3Y 4X7 www.newmarket.ca mpeverini@newmarket.ca T: 905.953.5300 Ext. 2453

F: 905.953.5140

**TO:** All Department Heads, Town of Newmarket

and Miscellaneous Agencies.

**RE:** Application for Consent - File No: D10-B07-17

Regarding the property located at:

MAIO, Andrew & WALTON, Terri-Lynn Part Lot 10, Plan 85 357 Andrew Street Town of Newmarket Ward No.: 5

Pursuant to the provisions of the Planning Act, 1990, I enclose a copy of the above noted application, which has been submitted to the Newmarket Committee of Adjustment for consideration. The Committee invites your advice and comments in this matter.

The Committee would like to receive comments, if possible, a week before the Hearing of the application. However, in order to avoid undue delay to the applicant the Committee will hear the application as soon as it can be scheduled. A copy of the Notice of Hearing is also enclosed for your information.

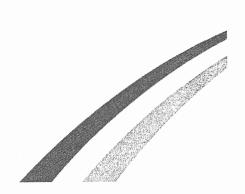
If you have any questions in respect of this or related matters, I would be pleased to discuss them with you.

Yours truly,

Secretary-Treasurer.

Encl.

**DATED** at the Town of Newmarket this 23<sup>rd</sup> day of November, 2017.





#### COMMITTEE OF ADJUSTMENT

Town of Newmarket 395 Mulock Drive P.O. Box 328 Newmarket, ON L3Y 4X7

www.newmarket.ca mpeverini@newmarket.ca T: 905.953.5300 Ext. 2453

F: 905.953.5140

# TOWN OF NEWMARKET COMMITTEE OF ADJUSTMENT NOTICE OF APPLICATION FOR CONSENT

FILE NUMBER: D10-B07-17

**IN THE MATTER OF** Section 53 of The Planning Act, (R.S.O. 1990, c.l), as amended, and **IN THE MATTER OF** an Application by Andrew Maio & Terri-Lynn Walton, owners of that parcel of land being and situated in the Town of Newmarket, known as Part Lot 10, Plan 85 (357 Andrew Street).

The owner of the above noted property is proposing to convey the subject land indicated as "A" on the attached sketch for residential purposes and to retain the land marked as "B" on the attached sketch for residential purposes.

The land which is the subject of the application for consent is designated Stable Residential in the Official Plan.

THE COMMITTEE OF ADJUSTMENT WILL CONSIDER THE APPLICATION ON WEDNESDAY, DECEMBER 13<sup>TH</sup>, 2017, AT 9:30 A.M., IN THE COUNCIL CHAMBERS, IN THE MUNICIPAL OFFICES AT 395 MULOCK DRIVE, NEWMARKET, ONTARIO.

If you wish to be notified of the decision of the Town of Newmarket Committee of Adjustment in respect of the proposed consent, you must make a written request to the Secretary-Treasurer, Committee of Adjustment, Town of Newmarket, 395 Mulock Drive, Box 328, STN Main, Newmarket, Ontario L3Y 4X7.

If a person or public body that files an appeal of the decision of Town of Newmarket Committee of Adjustment in respect of the proposed consent does not make written submission to the Town of Newmarket Committee of Adjustment before it gives or refuses to give a provisional consent, the Ontario Municipal Board may dismiss the appeal.

If you are aware of any person interested in or affected by this application who has not received a copy of this notice you are requested to inform that person of this application.

If you wish to be notified of the decision of the Committee of Adjustment in respect of this application, you must submit a written request to the Secretary-Treasurer, Committee of Adjustment, Town of Newmarket, 395 Mulock Drive, STN MAIN, Box 328, Newmarket, Ontario L3Y 4X7. This will also entitle you to be advised of a possible Ontario Municipal Board Hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Municipal Board by the applicant or another member of the public.

**IMPORTANT NOTICE TO OWNER:** If you do not attend or are not represented at this meeting, the Committee may proceed in your absence and make a decision, or may consider the application to have been abandoned or withdrawn, and close the file.

The application together with all comments received to date will be available for examination at the Town Office. See the Secretary-Treasurer, Planning Department, Municipal Offices, 395 Mulock Drive, Box 328, STN Main, Newmarket, Ontario L3Y 4X7 during the normal business hours, **EXCEPT ON THE DAY OF THE MEETING.** Copies, if requested, will be provided at a nominal charge.

**DATED** at the Town of Newmarket this 23<sup>rd</sup> day of November, 2017.

Secretary-Treasurer, Committee of Adjustment.

PLEASE REFER TO THE ATTACHED SKETCHES FOR THE LOCATION OF THE LAND AND GENERAL DETAILS OF THE APPLICATION. IF MORE INFORMATION IS REQUIRED, CONTACT THE SECRETARY-TREASURER AT (905) 953-5300, EXT. 2453 FOR ASSISTANCE.

## GENERAL GUIDELINES FOR PERSONS APPEARING AT CONSENT HEARING

- 1. Applications will not be considered prior to the time noted on the Notice of Application.
- 2. The Owner/Applicant will be given an opportunity, if desired, to briefly explain to the Committee and other persons who may be attending in connection with the application, the basis of their application and to answer any questions that may arise out of the meeting.
- 3. Persons speaking to an application must state their full name and mailing address, for the record.

Those appearing on behalf of the Owner, an individual or individuals, a company, law or consulting firm, should so advise the Committee.

If a property owner in the area, please give the location or other satisfactory identification of the property owned.

4. All persons attending the Hearing who wish to support or oppose the application will have an opportunity to speak to the Committee following the presentation by the Owner/Agent/Solicitor.

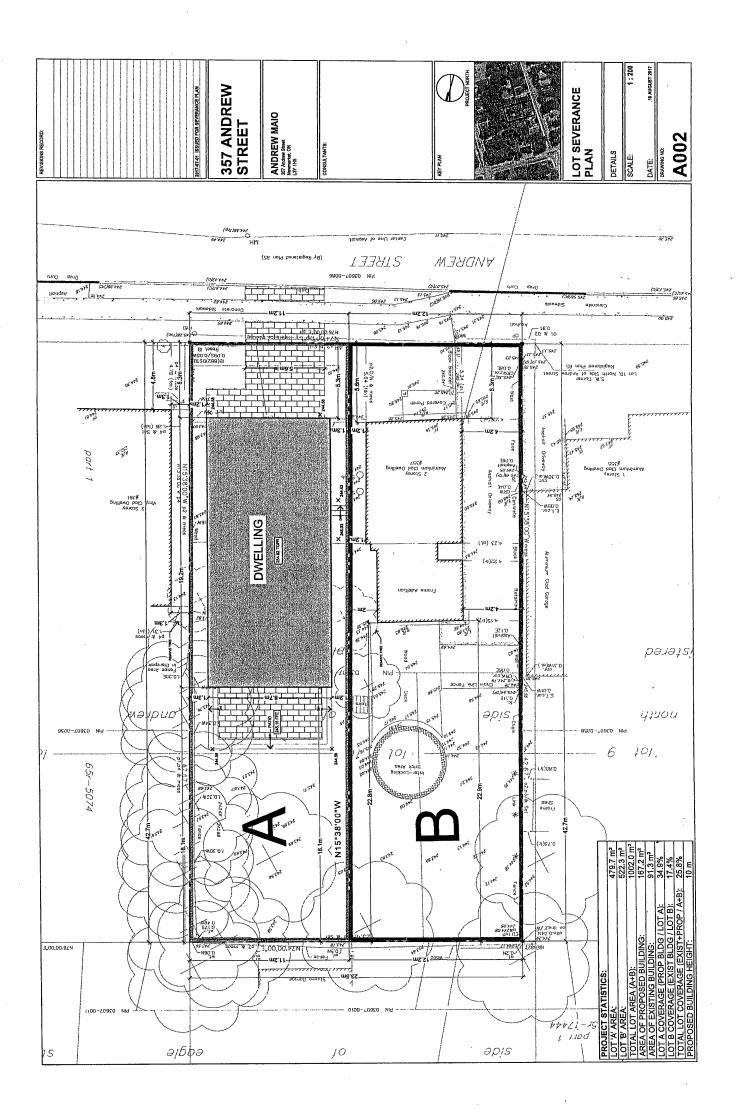
Ratepayer's groups wishing to appear should appoint a spokesperson to act on their behalf. The Committee of Adjustment may require a submission of satisfactory documentation indicating that the person appearing on behalf of a ratepayer's group is so authorized.

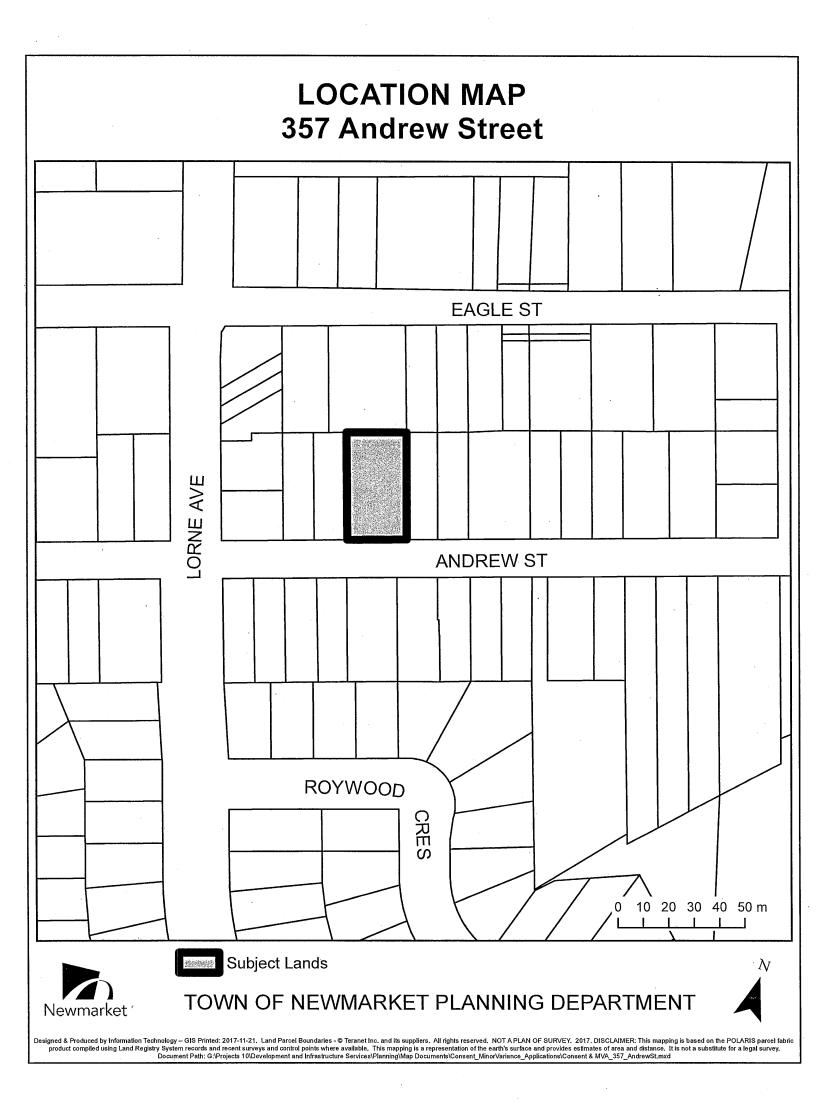
#### 5. ALL REMARKS ARE TO BE DIRECTED TO THE CHAIR.

- 6. A summary of statements by each person speaking on an application is made for the records. The Committee may require that such statements be made under oath, or be subsequently confirmed under oath as set out in The Evidence Act, R.S.O. 1980, c.145.
- 7. Decisions of the Committee are in writing. Notice of Decision will be mailed out not later than fifteen (15) days from the date of the decision.

#### **PLEASE NOTE:**

Copies of the Decision will be mailed out to the Owner/Agent/Solicitor and to each person who appeared in person or was represented by Counsel at the Hearing and who has filed with the Secretary-Treasurer a written request for Notice of the Decision.





# **Committee of Adjustment Application for Consent**

Town of Newmarket 395 Mulock Drive P.O. Box 328, Station Main Newmarket, ON L3Y 4X7 OCT 18 2017
ADJUSTMENT



The undersigned hereby applies to the Committee of Adjustment for Town of Newmarket under Section 45 of the Planning Act, R.S.O., 1990, c.P.13, as amended.

| FILE NUMBER (for office use only)  | DID -                       | B07 - 1-            | 7               |   |
|--|-----------------------------|---------------------|-----------------|---|
| 1.0 Applicant Information  | ☑ Primary Contact fo        | Application         |                 |   |
| A  |                             |                     | / 11            |   |
| Property Owner(s): Andrew M  | uio è Te                    | rri-Lynn W          |                 | Τ                                       |
|  | Street Newn                 | nortet              | Postal Code:    | Province:                               |
| Phone: 647 460 490   | ?                           | Alt. Phone: 64      | 7 460 4         | 907                                     |
| Email: maio, andrews   | a) a mail. con              | Fax:                |                 |   |
|  | 9 1                         |                     |                 | *************************************** |
| 2.0 Agent Information  | <b>№</b> Primary Contact fo | Application         |                 |   |
| Name of Authorized Agent: And  | ew Main                     | 3                   |                 |   |
| Address:<br>357 Andrew Stre  | City:                       |                     | Postal Code:    | Province:                               |
|  |                             | Alt. Phone:         | 134 1147        | 00                                      |
| 011 460 49   | - 1                         | Fax:                |                 |   |
| Email: maio, andrew 6  | ) gmail. com                | rax.                |                 |   |
| 3.0 Legal Description of the Subject   | Lands                       |                     |                 |   |
| O TOTAL TOTA |                             |                     | Lot Number(s):  |   |
| Reference Plan No.: PLAN   | OF LOT                      | 10                  | Part Number(s): |   |
|  |                             | 1-                  | L               |   |
|  | w Street                    |                     | ton cay         | LITS                                    |
| Are there any easements or restrictive cover   |                             |                     | (a)             | No.                                     |
|  | mants anecting the subje    | Straines!           | 65              | NO :                                    |
| If "yes", please describe:   |                             |                     |                 |   |
| 4.0 Type and Purpose of Application  | (nlease check)              |                     |                 |   |
| Creation of new lot  |                             | Addition to a lot   | ☐ Right-of-Wa   |   |
| ☐ Lease ☐ Mortgat  |                             | Correction of title | L Ngnt-01-vva   | y                                       |
| L 20030 L Moltga   |                             | Correction of title | -               |   |

| if a lot addition, please identity the larios to which the parcel will be added. |  |   |                              |   |  |  |
|--|--|---|------------------------------|---|--|--|
| Name of person   | (s), if known, to whom land or interest  | in land is to be tran                               | sferred, leased or mo        | rtgaged:                                    |  |  |
|  |  |   |                              |   |  |  |
| 5.0 Property I   | Description  |   |                              |   |  |  |
| SEVERED:   | Lot Frontage:m   | Lot Depth: 42                                       | .7m L                        | ot Area: 479.7 m²                           |  |  |
| RETAINED:  | Lot Frontage: 12.2 m   | Lot Depth:  | 2.7_m L                      | ot Area: <u>522.3</u> m²                    |  |  |
| EASEMENT:  | Lot Frontage: W/A m  | Lot Depth: N  | <u>/A</u> m _ L              | ot Area: m²                                 |  |  |
|  |  | ·   |                              |   |  |  |
| 6.0 Use of Pro   |  |   | _                            |   |  |  |
| SEVERED:   | Existing: BACK & SIDE  | YARD  | Proposed: 2 -                | STORET<br>LE DETACHED PULLUA                |  |  |
| RETAINED:  | Existing: BACK & SIDE YARD  Proposed: 2 - STOREY  Existing: 2 - STOREY  Proposed: 2 - STOREY  Proposed: 2 - STOREY  SINGLE DETACHED DWELLING  SINGLE DETACHED DWELLING |   |                              |   |  |  |
| EASEMENT US  |  |   |                              |   |  |  |
|  |  |   |                              |   |  |  |
| 7.0 Buildings  | or Structures  |   |                              | 42  |  |  |
| SEVERED:   | Existing: Woodshed   | •   | Proposed: D-                 | STOREY DUELLING                             |  |  |
| •  |  |   | WOOLKER                      | TO be removed.                              |  |  |
| RETAINED:  | Existing: 2 - Storey SINGLE DETACTED (   | DWELLING  | Proposed: 2 - 9<br>Single De | to be removed.<br>Storey<br>tached Dwelling |  |  |
| RETAINED:  | Existing: 2 - Storey SINGLE DETACHED (   | DWELLING  | Proposed: 2 - 5<br>Single De | tached Dwelling                             |  |  |
| RETAINED:  | Existing: 2 - Storey SINGLE DETACHED (   | DWELLING  | Proposed: 2 - 5<br>Single De | stoney<br>tached Dwelling                   |  |  |
| 8.0 Access   | Existing: 2 - Storey SINGLE DETACHED (   | DWELLING  □ Regional                                |                              | tached Dwelling                             |  |  |
|  | SINGLE DETACHED (  |   | C                            |   |  |  |
| 8.0 Access   | SINGLE DETACHED (  | ☐ Regional  |                              | ☐ Provincial                                |  |  |
| 8.0 Access SEVERED:  | SINGLE DETACHED ( Municipal Private Road   | □ Regional □ Right-of-Way                           |                              | Provincial Other                            |  |  |
| 8.0 Access  SEVERED:  RETAINED:  | SINGLE DETACHED (  Municipal  Private Road  Municipal  | ☐ Regional ☐ Right-of-Way ☐ Regional ☐ Right-of-Way | C<br>er", please indicate w  | Provincial Other Provincial Other           |  |  |

| 9.0 Water Supply   |   |   |                              |  |  |  |
|--|---|---|------------------------------|--|--|--|
| SEVERED:   | Municipa  | al Services   | □ Well                       |  |  |  |
| RETAINED:  |   |   | □ Well                       |  |  |  |
|  |   |   |                              |  |  |  |
| 10.0 Sewer   |   |   |                              | A CASE OF THE PARTY OF THE PART |  |  |
| SEVERED:    Municipal Services   |   | al Services   | ☐ Septic Tank                |  |  |  |
| RETAINED:  | Municipa  | al Services   | ☐ Septic Tank                |  |  |  |
|  |   |   |                              |  |  |  |
| 11.0 Land Use and  |   |   | 2-03-                        | 2=5  |  |  |
|  |   | esignation(s) of the Subject Land<br>ation(s) of the Subject Land?  | 17 <u>STABLE</u><br>RI-D-119 | RESIDENTIAL .  |  |  |
|  |   | Use or Feature  | On the Subject Land          | Within 500 metres of the<br>Subject Land   |  |  |
|  |   | Flood Plain   | - /                          |  |  |  |
| Are any of the followin  |   | Any industrial or commercial use. Please specify:                   | 6                            | The Arts Music<br>Store, etc   |  |  |
| features on the Subject within 500 metres of the Land? Please check the state of th | ne Subject<br>he  | An active railway line  | NIPA                         |  |  |  |
| appropriate boxes if a   | пу арріу:   | Electric transformer stations                                       |                              |  |  |  |
|  |   | High voltage electric transmission lines                            |                              |  |  |  |
| ·  |   | An agriculture operation, including livestock facility or stockyard |                              |  |  |  |
| Has the subject land ever been subject of an application for approval of a plan of subdivision or consent under the Planning Act? If Yes, please provide the application file number and decision made on this application.  |   |   |                              |  |  |  |
| No ☐ Yes   |   |   |                              |  |  |  |
| Has any land been severed from the parcel originally acquired by the owner of the subject land? If Yes, provide for each parcel severed, the date of transfer, the name of the transferee and the land use.  |   |   |                              |  |  |  |
| No  Yes  |   |   |                              |  |  |  |
|  |   |   |                              |  |  |  |
| If this application is a   | If this application is a re-submission of a previous consent application, describe how it has been altered from the original: |   |                              |  |  |  |
|  |   |   |                              |  |  |  |

| Is the land currently subject to a proposed Official Plan or Official Plan amendment that has been submitted for approval? If Yes, and if known, specify the appropriate file number and status of the application. |   |  |  |  |
|---|---|--|--|--|
| 🔁 No  | □ Yes   |  |  |  |
| Is the subj   | ect land the subject of an application for a zoning by-law amendment, Minister's zoning order amendment, minor rapproval of a plan of subdivision? If Yes, and if known, specify the appropriate file number and status of application. |  |  |  |
| DÉ No   | □ Yes   |  |  |  |
|   | ect land is within an area of land designated under any provincial plan or plans. If Yes, please indicate whether the conforms to or does not conflict with the applicable provincial plan or plans.                                    |  |  |  |
| ¶ No  | ☐ Yes   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   | Signature of Applicant or Authorized Agent  |  |  |  |
| DATED   | 0 (0 (1)  |  |  |  |
| DATEDL  | at thethis  |  |  |  |

### **AFFIDAVIT OR SWORN DECLARATION**

| 1. Andrew Maro   | of the Town of Nowman let   |
|--|---|
| (Print Name of Owner or Authorized Agent)  | (e.g. Town of Newmarket)  |
| in the Pequa   | and Municipality of York.   |
| <u> </u>   | (e.g. Regional Municipality of York)  |
|  | tements contained in all of the exhibits transmitted herewith tiously believing it to be true and knowing that it is of the ue of the CANADA EVIDENCE ACT.  |
| consent to the use by or the disclosure to any person of under the authority of the PLANNING ACT for the pur | N AND PROTECTION OF PRIVACY ACT, I authorize and or public body of any personal information that is collected rposes of processing this application and correspondence ected to the Committee of Adjustment Secretary-Treasurer, tario L3Y 4X7, telephone 905-953-5300 ext. 2453. |
| NOTE: The Signature of applicant or authorized a Commissioner is available in the Committee                  | agent must be witnessed by a Commissioner, etc. A of Adjustment office, if needed.  |
|  |   |
| DECLARED before me   |   |
| at the Town  |   |
| of NEWMARET  |   |
| in the REBIDA  |   |
| of York  | Signature of applicant or authorized agent  |
| this / 8   | ☐ I have authority to bind the Corporation  |
| day of <u>octosem</u> , 20 <u>17</u> .   |   |
| M. August A Commissioner/etc.  |   |

Michele Brymer, a Commissioner, etc., Regional Municipality of York, for the Corporation of the Town of Newmarket. Expires August 12, 2018.

#### **PERMISSION TO ENTER**

| Date. Oct 10, Coll      |
|-------------------------|
|                         |
| Secretary-Treasurer     |
| Committee of Adjustment |
| Town of Newmarket       |
| 395 Mulock Drive        |
| Newmarket ON L3V 4Y7    |

Oct 19 2017.

Dear Secretary-Treasurer:

RE: Application to Committee of Adjustment

Location of Property: 357 Andrew Street Newmarket ON L3711+5

I hereby authorize the Committee of Adjustment members and Town of Newmarket staff to enter onto the above-noted property for the limited purposes of evaluating the merits of this application.

Signature of owner or authorized agent

Please print name

### **APPOINTMENT AND AUTHORIZATION**

| 1/We, Andrew Majo   | Terri-Lynn Walton.  |
|---|---|
| the undersigned, being the registered property owner of the long plant 8 (Legal description or municipal address) | er(s) of, hereby authorize  |
| •   | as my/our agent for the   |
| purpose of submitting an application(s) to the Com relation to the application.                                   | mittee of Adjustment and acting on my/our behalf in   |
| Dated this lay of day of  | tober 2017.   |
| Signature of the owner or signing officer)  | Terri-Lun Walton (Please print the full)hame and position of the person signing)                                      |
| (Signaruse of the owner Or signing officer)  □ I have authority to bind the Corporation                           | (Name of the Corporation, if applicable)  Andrew Maro (Please print the full name and position of the person signing) |
|   | (Name of the Corporation, if applicable)  |



#### COMMITTEE OF ADJUSTMENT

Town of Newmarket 395 Mulock Drive P.O. Box 328 Newmarket, ON L3Y 4X7 www.newmarket.ca mpeverini@newmarket.ca T: 905.953.5300 Ext. 2453

F: 905.953.5140

**TO:** All Department Heads, Town of Newmarket

and Miscellaneous Agencies.

RE: Application for Consent - File No: D10-B08-17

Regarding the property located at:

TEOFILO, Dario
Part Lot 23 & 24A, Plan 31, Parts 3, 4 & 5, Plan RS65R11839
172-172 Victoria Street
Town of Newmarket
Ward No.: 5

Pursuant to the provisions of the Planning Act, 1990, I enclose a copy of the above noted application, which has been submitted to the Newmarket Committee of Adjustment for consideration. The Committee invites your advice and comments in this matter.

The Committee would like to receive comments, if possible, a week before the Hearing of the application. However, in order to avoid undue delay to the applicant the Committee will hear the application as soon as it can be scheduled. A copy of the Notice of Hearing is also enclosed for your information.

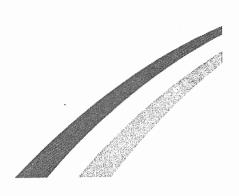
If you have any questions in respect of this or related matters, I would be pleased to discuss them with you.

Yours truly,

Secretary-Treasurer.

Encl.

**DATED** at the Town of Newmarket this 23<sup>rd</sup> day of November, 2017.





#### COMMITTEE OF ADJUSTMENT

**Town of Newmarket** 395 Mulock Drive P.O. Box 328 Newmarket, ON L3Y 4X7

www.newmarket.ca mpeverini@newmarket.ca T: 905.953.5300 Ext. 2453

F: 905.953.5140

# TOWN OF NEWMARKET COMMITTEE OF ADJUSTMENT NOTICE OF APPLICATION FOR CONSENT

**FILE NUMBER: D10-B08-17** 

**IN THE MATTER OF** Section 53 of The Planning Act, (R.S.O. 1990, c.l), as amended, and **IN THE MATTER OF** an Application by Dario Teofilo, owner of that parcel of land being and situated in the Town of Newmarket, known as Part Lot 23 & 24A, Plan 31, Parts 3, 4 & 5, Plan RS65R11839 (172-174 Victoria Street).

The owner of the above noted property is proposing to convey the subject land indicated as "A" on the attached sketch for residential purposes and to retain the land marked as "B" on the attached sketch for residential purposes. The existing structure is proposed to be demolished.

The land which is the subject of the application for consent is designated Stable Residential in the Official Plan.

THE COMMITTEE OF ADJUSTMENT WILL CONSIDER THE APPLICATION ON WEDNESDAY, DECEMBER  $13^{\rm TH}$ , 2017, AT 9:30 A.M., IN THE COUNCIL CHAMBERS, IN THE MUNICIPAL OFFICES AT 395 MULOCK DRIVE, NEWMARKET, ONTARIO.

If you wish to be notified of the decision of the Town of Newmarket Committee of Adjustment in respect of the proposed consent, you must make a written request to the Secretary-Treasurer, Committee of Adjustment, Town of Newmarket, 395 Mulock Drive, Box 328, STN Main, Newmarket, Ontario L3Y 4X7.

If a person or public body that files an appeal of the decision of Town of Newmarket Committee of Adjustment in respect of the proposed consent does not make written submission to the Town of Newmarket Committee of Adjustment before it gives or refuses to give a provisional consent, the Ontario Municipal Board may dismiss the appeal.

If you are aware of any person interested in or affected by this application who has not received a copy of this notice you are requested to inform that person of this application.

If you wish to be notified of the decision of the Committee of Adjustment in respect of this application, you must submit a written request to the Secretary-Treasurer, Committee of Adjustment, Town of Newmarket, 395 Mulock Drive, STN MAIN, Box 328, Newmarket, Ontario L3Y 4X7. This will also entitle you to be advised of a possible Ontario Municipal Board Hearing. Even if you are the successful party, you should request a copy of the decision since the Committee of Adjustment decision may be appealed to the Ontario Municipal Board by the applicant or another member of the public.

**IMPORTANT NOTICE TO OWNER:** If you do not attend or are not represented at this meeting, the Committee may proceed in your absence and make a decision, or may consider the application to have been abandoned or withdrawn, and close the file.

The application together with all comments received to date will be available for examination at the Town Office. See the Secretary-Treasurer, Planning Department, Municipal Offices, 395 Mulock Drive, Box 328, STN Main, Newmarket, Ontario L3Y 4X7 during the normal business hours, **EXCEPT ON THE DAY OF THE MEETING.** Copies, if requested, will be provided at a nominal charge.

**DATED** at the Town of Newmarket this 23<sup>rd</sup> day of November, 2017.

Secretary-Treasurer, Committee of Adjustment.

PLEASE REFER TO THE ATTACHED SKETCHES FOR THE LOCATION OF THE LAND AND GENERAL DETAILS OF THE APPLICATION. IF MORE INFORMATION IS REQUIRED, CONTACT THE SECRETARY-TREASURER AT (905) 953-5300, EXT. 2453 FOR ASSISTANCE.

## GENERAL GUIDELINES FOR PERSONS APPEARING AT CONSENT HEARING

- 1. Applications will not be considered prior to the time noted on the Notice of Application.
- 2. The Owner/Applicant will be given an opportunity, if desired, to briefly explain to the Committee and other persons who may be attending in connection with the application, the basis of their application and to answer any questions that may arise out of the meeting.
- 3. Persons speaking to an application must state their full name and mailing address, for the record.

Those appearing on behalf of the Owner, an individual or individuals, a company, law or consulting firm, should so advise the Committee.

If a property owner in the area, please give the location or other satisfactory identification of the property owned.

4. All persons attending the Hearing who wish to support or oppose the application will have an opportunity to speak to the Committee following the presentation by the Owner/Agent/Solicitor.

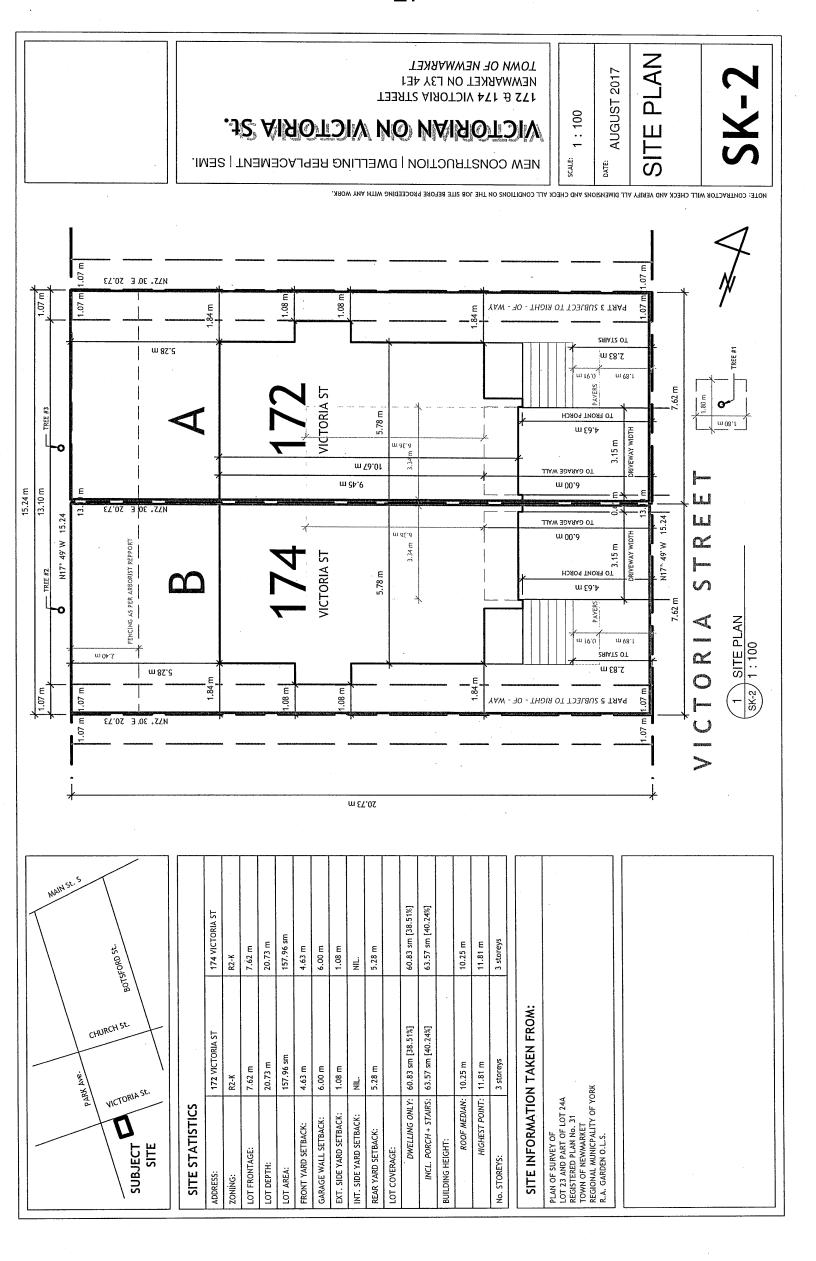
Ratepayer's groups wishing to appear should appoint a spokesperson to act on their behalf. The Committee of Adjustment may require a submission of satisfactory documentation indicating that the person appearing on behalf of a ratepayer's group is so authorized.

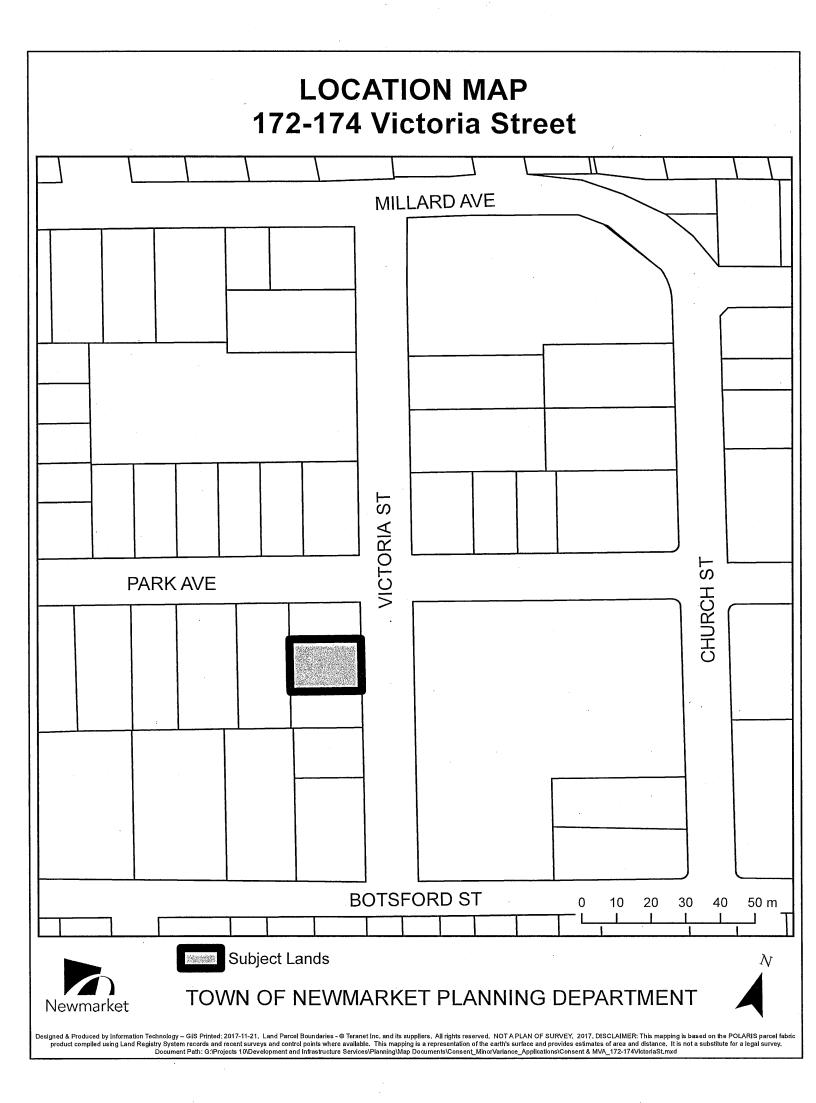
#### 5. ALL REMARKS ARE TO BE DIRECTED TO THE CHAIR.

- 6. A summary of statements by each person speaking on an application is made for the records. The Committee may require that such statements be made under oath, or be subsequently confirmed under oath as set out in The Evidence Act, R.S.O. 1980, c.145.
- 7. Decisions of the Committee are in writing. Notice of Decision will be mailed out not later than fifteen (15) days from the date of the decision.

#### **PLEASE NOTE:**

Copies of the Decision will be mailed out to the Owner/Agent/Solicitor and to each person who appeared in person or was represented by Counsel at the Hearing and who has filed with the Secretary-Treasurer a written request for Notice of the Decision.





## Committee of Adjustment Application for Consent

Town of Newmarket 395 Mulock Drive P.O. Box 328, Station Main Newmarket, ON L3Y 4X7 NOV 0 8 2017
ADJUSTMENT



The undersigned hereby applies to the Committee of Adjustment for Town of Newmarket under Section 45 of the Planning Act, R.S.O., 1990, c.P.13, as amended.

| FILE NUMBER (for off                              | ice use only)  | DIO  | - Bo8 - I             | 7  |  |
|---|--|--|-----------------------|--|--|
| 1.0 Applicant Information                         | on S Ci Orie   | nary Contact for   |                       |  |  |
| Property Owner(s): DA                             |  | nary Contact to  | Approation            |  | per ele  |
| Address: 828 BEST C                               | The second secon | City NEUM  | ARKET                 | Postal Code:<br>ム3メ よび8  | Province:  |
| Phone: 1(405) 716                                 | and the same of th |  | Alt Phone:            |  | ***************************************  |
| Email: Durio teal                                 | 107@quail.co.  | M  | Fax                   |  | The second secon |
| 2.0 Agent Information . Name of Authorized Agent: | STEFANU TI   | nary Contact for   | Application           |  |  |
| Address: 340 BUTSFOR                              | W STREET   | City   | HKKET                 | Postal Code:   | Province:  |
| Phone: (905)-716-                                 | -4500  |  | Alt Phone:            |  |  |
| Email: Stelano. Te                                | Silo Paparail.   | LOW  | Fax:                  | A STATE OF THE STA | ,  |
| 3.0 Legal Description of                          | the Subject Lands  |  |                       |  |  |
| Concession/Registered Plan                        | No.: 31  |  |                       | Lot Number(s): 23 :  | PATOLAY  |
| Reference Plan No.:                               |  |  |                       | Part Number(s):  | ***  |
| Municipal Address: 172 τ                          | 174 Victoria   | ST   |                       | in the state of th | ***************************************  |
| Roll Number:                                      |  | the state of the s | and the second second |  | *  |
| Are there any easements or r                      | estrictive covenants affect  | ating the subject  | lands?                | Yes 3  | š. No  |
| If "yes", please describe: PA                     | RT 3 AND PART  | S ARE "  | SUBJECT TO P          | RIGHT OF WAY   | application of the state of the |
|   |  | **************************************   |                       | 1  |  |
| 4.0 Type and Purpose of                           | Application (please o  | check)   |                       |  |  |
| Creation of new lot                               | ☐ Easement   | Ō A  | ddition to a lot      | ☐ Right-of-Way   |  |
| □ Lease   | □ Mortgage   | <b>a</b> c   | orrection of title    | 144/1/20   | PARTICLE AND   |

| If a lot addition, please identify the lands to which the parcel will be added:   |                       |  |                     |  |                  |  |
|---|-----------------------|--|---------------------|--|------------------|--|
| Name of person(s), if known, to whom land or interest in land is to be transferred, leased or mortgaged:  |                       |  |                     |  |                  |  |
| *   |                       |  |                     |  | *                |  |
| 5.0 Property  | Description           |  |                     |  |                  |  |
| SEVERED:  | Lot Frontage: 7.62 m  | Lot Depth: 20  | .73 m.              | Lot Area: 157.16                         | _m²              |  |
| RETAINED:   | Lot Frontage: 7.62 m  | Lot Depth: 20  | o.73 m              | Lot Area: 157.96                         | m²               |  |
| EASEMENT:   | Lot Frontage:m        | Lot Depth:   | m                   | Lot Area:                                | _w <sub>5.</sub> |  |
|   |                       |  |                     |  |                  |  |
| 6.0 Use of Pr   | operty                | Programme and the  |                     |  |                  |  |
| SEVERED:  | Existing: RESIDENTIAL |  | Proposed: RE        | SIDENTIAL                                |                  |  |
| RETAINED:   | Existing: RESIDENTIAL |  | Proposed: RE        | SIDENTIAL                                |                  |  |
| EASEMENT US   | SE OF:                |  |                     |  |                  |  |
|   |                       |  |                     |  |                  |  |
| 7.0 Buildings   | or Structures         | and the second s |                     |  |                  |  |
| SEVERED:  | Existing:             |  | Proposed: SEM       | II-DETACLEO                              | maatis, 2, 5     |  |
| RETAINED:   | Existing: DUPLEX      |  | Proposed:<br>S (≡/v | 11-0ETACHEO                              |                  |  |
| 8.0 Access  |                       |  |                     | n en |                  |  |
| SEVERED:  | 図 Municipal           | ☐ Regional   |                     | ☐ Provincial                             |                  |  |
| orativen;   | ☐ Private Road        | ☐ Right-of-Way   |                     | Other                                    | ***              |  |
| RETAINED:   | ⊠ Municipal           | ☐ Regional   |                     | ☐ Provincial                             |                  |  |
|   | ☐ Private Road        | ☐ Right-of-Way   |                     | □ Öther                                  |                  |  |
| If access to the subject land is by "Private Road", "Right-of-Way" or "Other", please indicate who owns the land or road, who is responsible for its maintenance and whether it is maintained seasonally or year-round: |                       |  |                     |  |                  |  |

| 9.0 Water Supply  |                             |   |                                | 90 O                                  |  |
|---|-----------------------------|---|--------------------------------|---------------------------------------|--|
| SEVERED:  | ☑ Municipal Services ☐ Well |   |                                |                                       |  |
| RETAINED:   | ☑ Municipal Services ☐ Well |   |                                |                                       |  |
|   |                             |   |                                |                                       |  |
| 10.0 Sewer  |                             |   |                                |                                       |  |
| SEVERED: 5  | Municipal Services          |   | ☐ Septic Tank                  |                                       |  |
| RETAINED:   | Municipal Services          |   | ☐ Septic Tank                  |                                       |  |
|   |                             |   |                                |                                       |  |
| 11.0 Land Use and   | Applicati                   | on Information  |                                |                                       |  |
| What is the existing Office   | ial Plan D                  | esignation(s) of the Subject Land                                   |                                | um Á L                                |  |
| What is the existing Zoni   | ng Design                   | ation(s) of the Subject Land?                                       | R2-K                           | l l                                   |  |
|   |                             | Use or Feature  | On the Subject Land            | Within 500 metres of the Subject Land |  |
|   |                             | Flood Plain   | Ō                              |                                       |  |
| Are any of the following uses or features on the Subject Land or within 500 metres of the Subject Land? Please check the appropriate boxes if any apply:  |                             | Any industrial or commercial use. Please specify:                   | ij                             |                                       |  |
|   |                             | An active railway line  | П                              |                                       |  |
|   |                             | Electric transformer stations                                       | Ţ.                             | 0                                     |  |
|   |                             | High voltage electric transmission lines                            | Д                              |                                       |  |
|   |                             | An agriculture operation, including livestock facility or stockyard | . Ц                            |                                       |  |
| Has the subject land ever been subject of an application for approval of a plan of subdivision or consent under the Planning Act? If Yes, please provide the application file number and decision made on this application. |                             |   |                                |                                       |  |
| ☑ No ☐ Yes  | re nie abbi                 | incaron his tirrinder sug decision                                  | made on this application.      |                                       |  |
| Has any land been sever   | ed from th                  | e parcel originally acquired by the                                 | e owner of the subject land?   | f Yes, novide for each percel         |  |
| severed, the date of trans  | sfer, the na                | ame of the transferee and the lar                                   | nd use.                        | ost kissinis ini sami hai 59:         |  |
| X No □Yes:  |                             |   |                                |                                       |  |
| If this application is a re-  | submission                  | of a previous consent application                                   | on, describe how it has been a | Itered from the original:             |  |
|   |                             |   |                                |                                       |  |

| Is the land<br>Yes, and i | currently subject to a proposed Of f known, specify the appropriate file     | ficial Plan or Official Plan<br>number and status of the | i amendment that has beer<br>ne application.                  | submitted for approval?                              | If     |
|---------------------------|--|--|---|--|--------|
| ⊠ No                      | □ Yes  |  |   |  |        |
| Is the subj<br>variance o | ect land the subject of an application approval of a plan of subdivision?    | n for a zoning by-law an<br>If Yes, and if known, sp     | nendment, Minister's zoning<br>pecify the appropriate file nu | order amendment, minor<br>Imber and status of applic | ation. |
| ⊠ No                      | ☐Yes   |  |   |  |        |
| Is the subj               | ect land is within an area of land de<br>conforms to or does not conflict wi | signated under any province the applicable province.     | rincial plan or plans. If Yes<br>sial plan or plans.          | , please indicate whether t                          | he     |
| <b>⊠</b> No               | □ Yes  |  | and the second states   |  |        |
|                           |  | <del>-</del>   | Sufaw) Ignature of Applicant a                                | Left by Authorized Agent                             |        |
| DATED a                   | At the <u>foun</u>   | of<br>day of   | 11  |  | this   |

## AFFIDAVIT OR SWORN DECLARATION

| 1, Stefano Teofilo   | of the Town of Newmarket  |
|--|---|
| (Print Name of Owner or Authorized Agent)  | of the Town of Newmarlet.  (e.g. Town of Newmarket)  Manic, pal, ty of York.  (e.g. Regional Municipality of York)  |
| Solemnly declare that all above statements and the statement are true, and I make this solemn declaration consciention same force and effect as it made under oath and by virtue of the purposes of the FREEDOM OF INFORMATION A consent to the use by or the disclosure to any person or punder the authority of the PLANNING ACT for the purpopurposes. Questions about this collection should be directed town of Newmarket, 395 Mulock Drive, Newmarket, Ontario | ients contained in all of the exhibits transmitted herewithusly believing it to be true and knowing that it is of the of the CANADA EVIDENCE ACT.  IND PROTECTION OF PRIVACY ACT, I authorize and bublic body of any personal information that is collected ses of processing this application and correspondence and to the Committee of Adjustment Secretary Transmittee of Adjustment Secretary Transmittee. |
| NOTE: The Signature of applicant or authorized age<br>Commissioner is available in the Committee of  | nt must be witnessed by a Commissioner, etc. A<br>Adjustment office, if needed.   |
| DECLARED before me at the TOWN  of Newmarke t  in the Region  of York  this 8th  day of November 2017,   | Signature of applicant or authorized agent  |
| A Commissioner, etc.   |   |

Ellean Jane Card, a Commissioner, etc., Province of Ontario, for the Corporation of the Town of Newmarket. Expires February 20, 2018.

### PERMISSION TO ENTER

| · EKINGSION TO ENTER   |
|--|
| Date: August 14th/for7   |
| Secretary-Treasurer  |
| Committee of Adjustment  |
| Town of Newmarket  |
| 395 Mulock Drive   |
| Newmarket ON L3Y 4X7   |
|  |
| Dear Secretary-Treasurer:  |
| RE: Application to Committee of Adjustment   |
| RE: Application to Committee of Adjustment   |
| Location of Property: 172-174 VICTORIA STREET WEWMAIKEL C  |
| (Municipal address)  |
| I hereby authorize the Committee of Adjustment members and Town of Newmarket staff to enter onto the above-noted property for the limited purposes of evaluating the merits of this application. |
| Signature of owner or authorized agent   |
|  |
| STEFANO TEOFILO  |
| Please print name  |

## **APPOINTMENT AND AUTHORIZATION**

| I/We, DARIO TEOFILO   |   |
|---|---|
| (N  | ame of Owner(s))  |
| the undersigned, being the registered property owner                            | r(s) of 172-174 UICTORIA  |
| STIZEET (Legal description or municipal address)                                | , hereby authori  |
| STEFAWO TEOFILO (Authorized agent's name)                                       | as my/our agent for th  |
| purpose of submitting an application(s) to the Commrelation to the application. | ittee of Adjustment and acting on my/our behalf in                            |
| Dated this 14th day of Au6  | <u>UST</u> 20 <u>17</u> .   |
| (Signature of the owner or signing officer)                                     | DARIO TEOFILO (Please print the full name and position of the person signing) |
|   | (Name of the Corporation, if applicable)                                      |
|   |   |
| (Signature of the owner or signing officer)                                     | (Please print the full hame and position of the person signing)               |
| I have authority to bind the Corporation  |   |
|   | (Name of the Corporation, if applicable)                                      |

#### Reason's for re-development at 172-174 Victoria

- Properties are currently completely self contained, easing the severance process.
   (Separate water mains, water meters, electrical mains, electrical meters, sewage)
  - 2) Extensive renovations needed on both properties.

(Asbestos in drywall/heating pipes, foundation & structural work much needed, lack of subfloor, staircase is unsafe and against code (steepness)

- 3) Current layout is unsuitable and inefficient for today's density (1 bedroom, 1 bathroom)
  -Density is not maximized
- 4) Development at King George will vastly increase street traffic along Victoria Street. (172-172 Victoria is directly across the street)
  - -Currently, there is a single 8'x5' parking pad for both 172-174 Victoria Street units. Therefore, (1) out of (4) vehicles assigned to the tenants have designated parking.
  - -The remaining 3 vehicles park at 1) The King George Development or on Victoria Street
  - -Re-development will allow for (2) designated parking spaces per semi (Garage&Driveway). This will clear Victoria Street of permanent parked vehicles, allowing Victoria street to handle the drastic increase in right of way traffic.
- 5) Proposed re-development support's the area's residential boom.
- 6) Proposed semi's footprint is similar to existing.
  - -Density is much more efficient and effective
  - -Boost local economy, main street being a huge beneficiary
- 7) The current state of the lot is non-conforming and doesn't support any re-development or growth for the better.