

## Agenda Newmarket Public Library Board

# Wednesday, September 07, 2016 at 5:30 PM Regular Board Meeting

Agenda compiled on 02/09/2016 at 11:50 AM

## **Adoptions of Agenda**

| 1  | Adoption | of the  | Regular | chapa . |
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- 2. Adoption of the Closed Session Agenda
- 3. Adoption of the Consent Agenda Items

## **Declarations**

## **Consent Agenda Items**

| 4.   | Adoption of the Regular Board Meeting Minutes for Wednesday, June 22, 2016 | p. 1  |
|------|--|-------|
| 5.   | Adoption of the Closed Session Minutes for Wednesday, June 22, 2016        |       |
| 6.   | Strategic Operations Report for June to August, 2016                       | p. 5  |
| 7.   | Library Statistical Data for July, 2016                                    | p. 7  |
| 8.   | Monthly Bank Transfer  | p. 11 |
| Clos | ed Session   |       |
| 9.   | No Closed Session items at the time of Agenda distribution.                |       |
| Rep  | orts   |       |
| 10.  | Second Quarter Financial Statements  | p. 12 |
| Busi | iness Arising  |       |
| 11.  | 2017 Capital Budget  | p. 14 |
| 12.  | 2017 Operating Budget – Enhancements                                       | p. 15 |
| 13.  | Library Efficiencies Review  | p. 16 |
| 14.  | Library Facility Needs   | p. 18 |
|      |  |       |



| 15. | Report on Vulnerable Patrons   | p. 19 |
|-----|--------------------------------|-------|
| 16. | Strategic Technology Committee |       |
|     |                                |       |

- 17. Election of Vice-Chair
- 18. Library Board Action List p. 21

## **New Business**

- 19. Library Bank Account Change
- 20. Ontario Public Library Week

## **Date(s) of Future Meetings**

21. The next Newmarket Public Library Board Regular Board Meeting will be Wednesday, October 19, 2016, at 5:30 pm in the Library Board room

## **Adjournment**





# Newmarket Public Library Board Regular Board Meeting Wednesday, June 22, 2016 Newmarket Public Library Board Room

Present: Joan Stonehocker – Chair

Tara Brown

Venkatesh Rajaraman

Joe Sponga (left at 6:40 pm)

**Regrets:** Tom Vegh – Vice Chair

Kelly Broome-Plumley

Darcy McNeill

Staff Present: Todd Kyle, CEO

Linda Peppiatt, Deputy CEO

Lianne Bond, Administrative Coordinator

## The Library Board Chair called the meeting to order at 5:55 pm

## **Adoption of Agenda Items**

- 1. Adoption of Regular Agenda
- 2. Adoption of the Closed Session Agenda
- 3. Adoption of Consent Agenda items

The Chair asked if there were any additions to the agenda.

Motion 16.06.128 Moved by Tara Brown Seconded by Venkatesh Rajaraman

That Agendas 1) to 3) be adopted as presented.

## **Carried**

## **Declarations**

None were declared.

## **Consent Agenda Items:**

- 4. Adoption of the Regular Board Meeting Minutes for Wednesday, May 18, 2016
- 5. Adoption of the Closed Session Minutes for Wednesday, May 18, 2016
- 6. Strategic Operations Report for May, 2016
- 7. Library Statistical Data for May, 2016
- 8. Monthly Bank Transfer

Motion 16.06.129 Moved by Joe Sponga Seconded by Venkatesh Rajaraman

**That** Consent Agenda Items 4) to 8) be received and approved as presented.

#### Carried

#### 9. Motion to Convene into a Closed Session

Motion 16.06.130 Moved by Joe Sponga Seconded by Tom Vegh

**That** the Library Board move into a Closed Session meeting at 5:58 pm to discuss Labour Relations matters.

## **Carried**

Motion 16.06.131 Moved by Joe Sponga Seconded by Venkatesh Rajaraman

That the Library Board move out of a Closed Session meeting at 6:10 pm.

#### Carried

Motions arising from the Closed Session meeting.

Motion 16.06.132 Moved by Joe Sponga Seconded by Tara Brown

**That** the Library Board approve the introduction of an Employee Assistance Program for non-union employees effective January 1, 2017.

And That the Library Board receive the verbal reports on Labour Relations matters.

## **Carried**

## **Policy**

## **10.** Customer Complaint Policy

The CEO reported that there has been no response as yet regarding whether the role of the Ombudsman of Ontario includes public libraries.

## 11. Workplace Violence and Harassment Policies

The CEO reviewed changes to the Workplace Violence Policy to meet the recent changes to the Occupational Health and Safety Act. No changes were made to the Workplace Harassment Policy.

Motion 16.06.133 Moved by Joe Sponga Seconded by Venkatesh Rajaraman

**That** the Board approve the Workplace Violence Policy and Workplace Harassment Policy as presented.

And That the Board approve appointment of the Board Chair as confidential recipient of any workplace harassment complaint against the CEO, such complaint to be investigated by an ad-hoc committee of the Board.

#### Carried

#### Reports

12. Review of Library Asset Replacement Fund

A review of the Library's separate Asset Replacement Fund (ARF) by the Library and Town of Newmarket Financial Services Department has been completed. The CEO outlined the course of action with the Library Board that resulted in the review.

Motion 16.06.134 Moved by Joe Sponga Seconded by Venkatesh Rajaraman

**That** the Board approve the transfer to the Town's Building ARF of Library capital components identified as building infrastructure;

And that the Board approve the transfer to the Town of previously approved capital funding for Roofing and Dehumidification, such funding to continue to be available and approved should the Library require it;

And that the Board approve in principle the creation of an Equipment Repair/Replacement Reserve for those items identified as non-TCA capital equipment, with funding source to be identified for final approval by the Board to be enacted as part of 2016 year-end accounting.

## **Carried**

**13.** Library Efficiencies Review

Deferred to the next regular Board meeting.

#### **Business Arising**

14. Election of Vice Chair

Deferred to the next regular Board meeting.

| <b>15.</b> | Report | on | <b>Vulnerable</b> | <b>Patrons</b> |
|------------|--------|----|-------------------|----------------|
|------------|--------|----|-------------------|----------------|

Deferred to the next regular Board meeting.

## 16. Strategic Technology Committee

Deferred to the next regular Board meeting.

## **17.** 2017 Budget

Highlights of Changes to the Operating Budget 2017 over 2016 were distributed to the Library Board. The CEO reviewed the changes of the draft 2017 Operating Budget submission with the Board.

Motion 16.06.135 Moved by Tara Brown Seconded by Venkatesh Rajaraman

That the Library Board approve the base 2017 Operating Budget as presented and defer any growth and enhancement requests to the next Library Board meeting.

#### Carried

2017 Capital Budget was deferred to the next Library Board meeting.

- **18.** Joint Newmarket Public Library and Town of Newmarket Council Workshop Deferred to the next regular Board meeting.
- 19. Library Board Action List

Deferred to the next regular Board meeting.

## **New Business**

There was no new Business

## Date(s) of Future Meetings

**20.** The next regular Library Board meeting to be reschedule to September 7, 2016 at 5:30 in the Library Board room.

#### Adjournment

The meeting adjourned at 6:40 pm when one Board member left and quorum was lost.

| Joan Stonehocker | Todd Kyle, CEO      |
|------------------|---------------------|
| Chair            | Secretary/Treasurer |



## STRATEGIC OPERATIONS REPORT – JUNE TO AUGUST, 2016

|                             | Igniting Community Dialogue, Discovery and Debate  | Leading a Learning Community  | Readying our Capabilities   |
|-----------------------------|--|---|---|
| Collaborative Relationships | <ul> <li>Library partnering with<br/>Shadowpath Theatre for<br/>Haunted Library program in<br/>October, financed by grant<br/>from Newmarket Arts Council</li> <li>Library working with Town on<br/>presenting author Lawrence<br/>Hill in January</li> <li>Visual &amp; Performing Arts<br/>Newmarket 2015-16<br/>scrapbook digitized and online</li> <li>September Ideamarket is on<br/>the topic of global warming</li> </ul> | <ul> <li>Agreement between Maker         Hub and NewMakelt to         collaborate on marketing and         user certifications signed</li> <li>School visits promoting TD         Summer Reading Club reached         over 700 students</li> <li>297 registered for TD Summer         Reading Club</li> <li>Library hosted maker         demonstration at Cubelt event         at Magna Centre in June</li> </ul> | Library collaborating with     Ontario Bar Assoc to present     programs on tenancy and     estate law this fall  |
| Spaces                      | <ul> <li>Signage for Magna Centre         Green Reads machine repaired         using Maker Hub vinyl cutter</li> <li>Weekly evening storytimes         held at Story Pod</li> <li>Pop-Up Library held at         Welcome Centre, Farmer's         Market, Seniors' Meeting         Place, Caribbean &amp; South         Asian Showcase, Multicultural         Festival</li> </ul>  | <ul> <li>New Nordic Crime online book club created and will run on Goodreads, which links to library catalogue</li> <li>Maker Hub starting to attract many walk-in visits during regular open hours</li> <li>Additional staff trained on Maker Hub on order to assure open hours are consistent</li> </ul>  | <ul> <li>Non-fiction DVDs relocated to area near reference collection</li> <li>RFQ released for redevelopment of library website</li> </ul>   |
| Positioning                 | Library sponsored ticket draw for Jazz Festival, sending email with contest details, resulting in 1372 opens and 315 clickthroughs. Festival followed up with e-blast of library marketing.  | <ul> <li>Library held GTA Maker         Festival satellite event in July;         38 new patrons, 9 3D prints         resulted</li> <li>Library Goodreads account         being promoted through social         media</li> </ul>  | Online ads for library e-<br>resources continue through<br>yorkregion.com as well as geo-<br>targeted mobile ads  |
| Resources                   | Seed Library program in the<br>fall will feature CityTV<br>personality Frankie Flowers<br>and will also raise funds for<br>the Seed Library  | <ul> <li>New Ultimaker 3D printer successfully deployed; print costs reduced as a result</li> <li>20 new "makers" certified on 3D printer and vinyl cutter</li> <li>Sign language teacher used Digital Media Station to create content for website</li> </ul>   | <ul> <li>Staff attended workshop on business information resources in libraries</li> <li>One-on-one appointments to explore library databases being offered this fall</li> <li>Library databases now promoted in print magazines</li> </ul> |

|                           | Igniting Community Dialogue,<br>Discovery and Debate   | Leading a Learning Community  | Readying our Capabilities   |
|---------------------------|--|---|---|
|                           |  | <ul> <li>Camcorder now available with<br/>Digital Media Station</li> <li>Summer maker &amp; robotics<br/>programs held for youth</li> <li>New French-language<br/>storytime planned for fall</li> <li>Gale Courses averaging 60<br/>enrollments per month</li> </ul>  | <ul> <li>with related content</li> <li>New laptops for public loan purchased and prepared; to begin soon to be loaned for home use</li> <li>Device charging station for public use purchased and to be installed on lower level</li> </ul>  |
| Organization & Operations | Knitting Circle program will continue as patron-led program with library staff liaison, as founding staff member has retired | <ul> <li>Happy or Not feedback machines deployed for 2 week period. Results: "Did you find what you were looking for today in the library?" 85% happy; "Did you learn something today in your program?" 82% average among all programs.</li> <li>Impact Survey conducted in June and will be conducted again in Sept</li> </ul> | <ul> <li>Two student volunteers engaged to help with summer children's programs</li> <li>Staff attended Ontario Genealogical Society "librarian bootcamp"</li> <li>Staff attended Canadian Library Association, Digital Odyssey and Marketing Libraries conferences</li> <li>New IT backup &amp; recovery system purchased and implemented</li> </ul> |

## **Library Card Holders**

| 2016             | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug | Sep | Oct | Nov | Dec |
|------------------|--------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-----|-----|
| NPL Card Holders | 24,136 | 24,184 | 24,328 | 23,876 | 24,409 | 24,462 | 25,821 |     |     |     |     |     |
| Residents        | 22,002 | 22,069 | 22,222 | 21,813 | 22,299 | 22,340 | 23,242 |     |     |     |     |     |
| Non-Residents    | 2,134  | 2,115  | 2,106  | 2,063  | 2,110  | 2,122  | 2,579  |     |     |     |     |     |

## **New and Renewed Library Cards**

| 2016               | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| New registrations  | 252 | 402 | 337 | 483 | 241 | 206 | 508 |     |     |     |     |     | 2,429 |
| New non-resident   | 39  | 30  | 32  | 50  | 42  | 43  | 49  |     |     |     |     |     | 285   |
| Renewed membership | 723 | 421 | 646 | 425 | 622 | 701 | 920 |     |     |     |     |     | 4,458 |

| 2016                    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug | Sep | Oct | Nov | Dec | Total  |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-----|-----|--------|
| Website visits          | 12,689 | 12,709 | 13,707 | 12,713 | 11,855 | 11,723 | 12,147 |     |     |     |     |     | 87,543 |
| # of PAC Account Logins | 6,097  | 5,792  | 6,370  | 6,193  | 6,217  | 5,969  | 6,703  |     |     |     |     |     | 43,: 🖊 |
| Room Rentals            | 54     | 65     | 56     | 58     | 66     | 73     | 49     |     |     |     |     |     | 421    |
| Room Rental Hours       | 154    | 192    | 152    | 165    | 182    | 293    | 119    |     |     |     |     |     | 1,257  |

## Programs 5 Year Trend - year to date July 31

| # of Programs Held | 2012 | 2013 | 2014 | 2015 | 2016  |
|--------------------|------|------|------|------|-------|
| Adult              | 47   | 87   | 128  | 151  | 158   |
| Children's         | 708  | 805  | 805  | 717  | 848   |
| Total Programs     | 755  | 892  | 933  | 868  | 1,006 |

| Program Attendance | 2012  | 2013  | 2014  | 2015  | 2016   |
|--------------------|-------|-------|-------|-------|--------|
| Adult              | 1,353 | 1,052 | 1,490 | 1,460 | 2,502  |
| Children's         | 7,759 | 8,504 | 8,215 | 8,323 | 7,962  |
| Total Attendance   | 9,112 | 9,556 | 9,705 | 9,783 | 10,464 |

## Borrowing

| 2016                | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug | Sep | Oct | Nov | Dec | Total   |
|---------------------|--------|--------|--------|--------|--------|--------|--------|-----|-----|-----|-----|-----|---------|
| eAudio books        | 941    | 911    | 1,067  | 1,048  | 985    | 1,075  | 1,116  |     |     |     |     |     | 7,14    |
| eBooks              | 3,433  | 3,128  | 3,640  | 3,205  | 3,153  | 3,166  | 3,712  |     |     |     |     |     | 23,43   |
| eMagazines          | 459    | 353    | 391    | 485    | 337    | 311    | 362    |     |     |     |     |     | 2,698   |
| eMusic              | 2,129  | 2,614  | 2,199  | 1,845  | 2,852  | 1,666  | 2,412  |     |     |     |     |     | 15,717  |
| eVideo              | 2      | 7      | 4      | 5      | 8      | 8      | 6      |     |     |     |     |     | 40      |
| Backpack Kit        | 6      | 1      | 1      | 2      | 1      | 1      | -      |     |     |     |     |     | 12      |
| Book                | 26,637 | 23,980 | 28,219 | 28,462 | 26,517 | 26,156 | 32,633 |     |     |     |     |     | 192,604 |
| CD-ROM/DVD-ROM      | 13     | 12     | 7      | 11     | 11     | 15     | 15     |     |     |     |     |     | 84      |
| DVD/Blu-ray         | 4,645  | 4,563  | 5,204  | 4,632  | 4,503  | 4,281  | 5,118  |     |     |     |     |     | 32,946  |
| eBook Reader        | 1      | 1      | 5      | 1      | -      | 3      | 2      |     |     |     |     |     | 13      |
| GPS                 | 2      | 4      | 3      | 11     | 4      | -      | 1      |     |     |     |     |     | 25      |
| ILL                 | 210    | 178    | 157    | 225    | 145    | 198    | 173    |     |     |     |     |     | 1,286   |
| Language Kit        | 61     | 40     | 31     | 59     | 35     | 38     | 53     |     |     |     |     |     | 317     |
| Laptop              | 10     | 11     | 13     | 7      | 19     | 17     | 8      |     |     |     |     |     | 85      |
| Multimedia Kit      | 81     | 69     | 80     | 84     | 62     | 57     | 94     |     |     |     |     |     | 527     |
| Music CD            | 483    | 540    | 394    | 503    | 434    | 342    | 394    |     |     |     |     |     | 3,( 🔾   |
| Pedometer           | 16     | 8      | 10     | 14     | 13     | 10     | 12     |     |     |     |     |     | 83      |
| Periodical          | 987    | 999    | 1,177  | 1,212  | 1,035  | 1,048  | 1,172  |     |     |     |     |     | 7,630   |
| Portable Audio Book | 8      | 9      | 12     | 21     | 22     | 16     | 16     |     |     |     |     |     | 104     |
| Talking Book        | 773    | 782    | 796    | 798    | 684    | 780    | 899    |     |     |     |     |     | 5,512   |
| Video               | 8      | 3      | 3      | 9      | 1      | 1      | -      |     |     |     |     |     | 25      |
| Video Game          | 293    | 309    | 332    | 270    | 256    | 255    | 404    |     |     |     |     |     | 2,119   |
| Total Borrowing     | 41,198 | 38,522 | 43,745 | 42,909 | 41,077 | 39,444 | 48,602 |     |     |     |     |     | 295,497 |

## **Database Usage**

| Adult Subscriptions      | 2,130   | 2,053   | 2,480   | 3,066   | 3,687   | 3,108   | 2,232   |  |  | 18,756    |
|--------------------------|---------|---------|---------|---------|---------|---------|---------|--|--|-----------|
| Children's Subscriptions | 569     | 1,035   | 1,053   | 1,511   | 759     | 691     | 247     |  |  | 5,865     |
| York Info (Community)    | 147,897 | 100,795 | 138,893 | 109,119 | 129,782 | 138,239 | 106,156 |  |  | 870,881   |
| York Info (Volunteer)    | 26,148  | 18,071  | 18,826  | 15,466  | 19,776  | 19,265  | 18,913  |  |  | 136,465   |
| Total Database Usage     | 176,744 | 121,954 | 161,252 | 129,162 | 154,004 | 161,303 | 127,548 |  |  | 1,031,967 |

## **Library Card Holders**

| 2015             | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    |
|------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| NPL Card Holders | 23,554 | 23,726 | 23,837 | 23,764 | 23,825 | 23,947 | 24,506 | 24,385 | 28,150 | 24,208 | 24,194 | 23,862 |
| Residents        | 21,683 | 21,773 | 21,867 | 21,790 | 21,836 | 21,957 | 22,468 | 22,334 | 25,713 | 22,112 | 22,067 | 21,758 |
| Non-Residents    | 1,871  | 1,953  | 1,970  | 1,974  | 1,989  | 1,990  | 2,038  | 2,051  | 2,437  | 2,096  | 2,127  | 2,104  |

## **New and Renewed Library Cards**

| 2015               | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Total |
|--------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| New registrations  | 258 | 498 | 362 | 237 | 210 | 320 | 659 | 268 | 289 | 251 | 210 | 190 | 3,752 |
| New non-resident   | 39  | 37  | 34  | 30  | 35  | 29  | 52  | 40  | 50  | 43  | 36  | 41  | 466   |
| Renewed membership | 735 | 319 | 811 | 627 | 646 | 718 | 661 | 786 | 734 | 666 | 648 | 556 | 7,907 |

| 2015                    | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    | Total   |
|-------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| Website visits          | 13,036 | 12,715 | 14,146 | 12,834 | 13,365 | 12,828 | 12,783 | 12,762 | 13,148 | 12,146 | 12,257 | 10,693 | 152,713 |
| # of PAC Account Logins | 5,581  | 4,957  | 6,051  | 5,809  | 5,662  | 5,442  | 6,152  | 6,464  | 5,908  | 5,721  | 5,659  | 5,921  | 69,3 😉  |
| Room Rentals            | 64     | 71     | 56     | 199    | 64     | 47     | 46     | 47     | 54     | 62     | 66     | 33     | 809     |
| Room Rental Hours       | 171    | 187    | 168    | 82     | 160    | 127    | 112    | 155    | 134    | 147    | 149    | 104    | 1,694   |

## Programs 5 Year Trend - year to date December 31

| # of Programs Held | 2011 | 2012  | 2013  | 2014  | 2015  |
|--------------------|------|-------|-------|-------|-------|
| Adult              | 33   | 93    | 157   | 247   | 250   |
| Children's         | 845  | 1,167 | 1,293 | 1,345 | 1,318 |
| Total Programs     | 878  | 1,260 | 1,450 | 1,592 | 1,568 |

| Program Attendance | 2011   | 2012   | 2013   | 2014   | 2015   |
|--------------------|--------|--------|--------|--------|--------|
| Adult              | 1,408  | 2,323  | 2,149  | 2,229  | 2,643  |
| Children's         | 12,956 | 12,905 | 13,796 | 13,794 | 13,567 |
| Total Attendance   | 14,364 | 15,228 | 15,945 | 16,023 | 16,210 |

## **Borrowing**

| 2015                | Jan    | Feb    | Mar    | Apr    | May    | Jun    | Jul    | Aug    | Sep    | Oct    | Nov    | Dec    | Total   |
|---------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| eAudio books        | 726    | 706    | 903    | 873    | 801    | 694    | 952    | 940    | 801    | 868    | 882    | 848    | 9,994   |
| eBooks              | 3,076  | 2,930  | 3,235  | 2,896  | 2,913  | 3,016  | 3,195  | 3,131  | 2,852  | 2,945  | 2,879  | 2,994  | 36,062  |
| eMagazines          | 323    | 421    | 575    | 382    | 356    | 371    | 477    | 450    | 444    | 336    | 274    | 409    | 4,818   |
| eMusic              | 2,613  | 2,621  | 3,737  | 4,044  | 2,975  | 2,454  | 2,493  | 2,470  | 2,564  | 2,540  | 2,818  | 2,788  | 34,117  |
| eVideo              | 54     | 98     | 160    | 144    | 55     | 16     | 118    | 16     | 37     | 19     | 17     | 21     | 755     |
| Backpack Kit        | 4      | 3      | 5      | 3      | 2      | 4      | 5      | 4      | 5      | -      | 2      | 5      | 42      |
| Book                | 25,489 | 22,981 | 28,858 | 26,932 | 26,378 | 27,264 | 32,798 | 31,183 | 29,214 | 27,931 | 26,661 | 24,658 | 330,347 |
| CD-ROM/DVD-ROM      | 17     | 34     | 29     | 19     | 26     | 17     | 13     | 22     | 22     | 16     | 30     | 26     | 271     |
| DVD/Blu-ray         | 3,703  | 4,135  | 5,223  | 4,433  | 4,380  | 4,405  | 4,978  | 4,886  | 4,386  | 4,727  | 4,420  | 4,417  | 54,093  |
| eBook Reader        | 4      | 5      | 3      | 8      | 3      | 2      | 3      | 1      | 2      | 1      | -      | -      | 32      |
| GPS                 | -      | 2      | 1      | 2      | 4      | 3      | 1      | 3      | 8      | 5      | 1      | 2      | 32      |
| ILL                 | 198    | 162    | 203    | 184    | 190    | 163    | 189    | 194    | 215    | 142    | 230    | 131    | 2,201   |
| Language Kit        | 54     | 41     | 46     | 35     | 39     | 31     | 40     | 50     | 43     | 40     | 57     | 45     | 521     |
| Laptop              | 12     | 12     | 17     | 46     | 25     | 27     | 11     | 88     | 21     | 19     | 8      | 8      | 294     |
| Multimedia Kit      | 66     | 84     | 76     | 45     | 64     | 68     | 69     | 83     | 86     | 92     | 92     | 70     | 895     |
| Music CD            | 384    | 363    | 568    | 591    | 469    | 514    | 415    | 415    | 434    | 411    | 455    | 667    | 5,6     |
| Pedometer           | 7      | 9      | 20     | 9      | 41     | 12     | 29     | 20     | 14     | 11     | 15     | 16     | 203     |
| Periodical          | 1,121  | 865    | 1,113  | 1,145  | 959    | 982    | 1,328  | 1,205  | 1,153  | 1,047  | 999    | 915    | 12,832  |
| Portable Audio Book | 58     | 26     | 48     | 32     | 49     | 41     | 32     | 41     | 25     | 24     | 26     | 17     | 419     |
| Talking Book        | 850    | 836    | 960    | 778    | 960    | 874    | 967    | 1,009  | 924    | 872    | 769    | 725    | 10,524  |
| Video               | 9      | 10     | 4      | 2      | 5      | 5      | 4      | 7      | 3      | 4      | 1      | 4      | 58      |
| Video Game          | 267    | 262    | 372    | 301    | 274    | 281    | 434    | 434    | 354    | 243    | 311    | 279    | 3,812   |
| Total Borrowing     | 39,035 | 36,606 | 46,156 | 42,904 | 40,968 | 41,244 | 48,551 | 46,652 | 43,607 | 42,293 | 40,947 | 39,045 | 508,008 |

## **Database Usage**

| Adult Subscriptions      | 2,409   | 4,643   | 2,317   | 2,166   | 2,718  | 4,324   | 2,256   | 1,782   | 1,550   | 1,865   | 2,629   | 1,580   | 30,239    |
|--------------------------|---------|---------|---------|---------|--------|---------|---------|---------|---------|---------|---------|---------|-----------|
| Children's Subscriptions | 843     | na      | 752     | 321     | 645    | 907     | 692     | 302     | 595     | 914     | 954     | 720     | 7,645     |
| York Info (Community)    | 95,740  | 105,204 | 111,837 | 118,114 | 82,379 | 110,564 | 106,577 | 107,375 | 104,200 | 99,334  | 102,360 | 105,550 | 1,249,234 |
| York Info (Volunteer)    | 11,015  | 16,268  | 18,059  | 16,927  | 9,917  | 9,808   | 13,408  | 10,989  | 16,580  | 16,658  | 16,441  | 24,054  | 180,124   |
| Total Database Usage     | 110,007 | 126,115 | 132,965 | 137,528 | 95,659 | 125,603 | 122,933 | 120,448 | 122,925 | 118,771 | 3,583   | 2,300   | 1,467,242 |



#### **MEMORANDUM**

To: Newmarket Public Library Board

From: Todd Kyle, CEO

Date: September 7, 2016

Re: Newmarket Public Library Bank Account – Fund Transfer

Recommendation: The CEO recommends that the Library Board authorize the transfer of funds from the Newmarket Library bank account(s) to the Town of Newmarket bank account through the following motion:

**THAT** the Library Board directs the CEO to authorize the Town of Newmarket Treasurer to transfer the net closing balance at August 31, 2016 of \$ 38,564.93 from the Newmarket Public Library Board bank account to the Town of Newmarket bank account.

| NEWMARKET PUBLIC LIBRA                      | ARY            |                 |   |   |                |   |
|---|----------------|-----------------|---|---|----------------|---|
| 2nd QTR Income Statement Comparison         | n of 2016 Actu | ual to 2016 Bud | get and 2015                            | Actual                                  |                |   |
| 30/08/2016                                  |                |                 |   |   |                |   |
| 55/55/2515                                  | 2016           | 2016            | 2015                                    | Q2 2016 Vs                              |                |   |
| EXPENSES                                    | 2nd QTR        | ANNUAL BUD      | 2nd QTR                                 | Q2 2015                                 | % of<br>Budget | Comments  |
| EXPENSES                                    | Zilu Qi K      | ANNUAL BUD      | ZIIU QIR                                | QZ 2015                                 | Duuger         | Comments  |
| MATERIALS                                   |                |                 |   |   |                |   |
| Books                                       | \$71,732       | \$161,364       | \$77,979                                | \$6,247                                 | 44%            | ]   |
| Reference Materials                         | 5,828          | 19,550          | 4,314                                   | (1,514)                                 | 30%            |   |
| Magazines & Newspapers                      | 11,065         | 13,200          | 10,996                                  | (69)                                    | 84%            |   |
| Electronic Materials and Subscriptions      | 80,298         | 110,812         | 61,015                                  | (19,283)                                | 72%            |   |
| Talking Books                               | 3,943          | 8,900           | 3,887                                   | (56)                                    | 44%            |   |
| Compact Sound Discs                         | 0              | 900             | 266                                     | 266                                     | 0%             |   |
| DVD/Console Games                           | 7,148          | 18,000          | 5,587                                   | (1,561)                                 | 40%            |   |
| Book Binding and Materials Processing       | 25,506         | 27,925          | 20,722                                  | (4,784)                                 | 91%            |   |
| Sub-Total                                   | \$205,521      | \$360,651       | \$184,766                               | (\$20,755)                              | 57%            | Timing of purchases   |
| -   |                |                 |   |   |                | -   |
| FACILITIES AND EQUIPMENT                    |                |                 |   |   |                | _   |
| Caretakers' Contract                        | \$16,084       | \$37,680        | \$12,176                                | (\$3,908)                               | 43%            | Timing of full clean and window cleaning                        |
| Caretakers' Supplies                        | 940            | 4,393           | 1,244                                   | 304                                     | 21%            |   |
| Equipment-Repairs/Maintenance Contracts     | 41,993         | 80,684          | 46,749                                  | 4,756                                   | 52%            | Timing of S/W maintenance contracts                             |
| Building-Repairs/Maintenance Contracts      | 23,697         | 21,400          | 12,226                                  | (11,471)                                | 111%           | Timing of repairs and maintenance                               |
| Sub-Total                                   | \$82,713       | \$144,157       | <b>\$</b> 72,395                        | (\$10,318)                              | 57%            |   |
| CARITAL                                     |                |                 |   |   |                |   |
| <u>CAPITAL</u>                              |                |                 |   |   |                | Capacity Bldg grant purchase in 2016, partially offset below in |
| Minor Capital                               | \$10,796       | \$4,156         | \$0                                     | (\$10,796)                              | 260%           | revenue   |
| Asset Replacement Fund                      | 111,775        | 223,550         | 111,775                                 | _                                       | 50%            |   |
| Sub-Total                                   | \$122,571      | \$227,706       | \$111,775                               | (\$10,796)                              | 54%            | 1   |
| UTILITIES                                   | •,•            | <b>4</b> 1, 111 | *************************************** | (4 ) //                                 |                |   |
| Hydro                                       | \$39,689       | \$71,964        | \$35,570                                | (\$4,119)                               | 55%            | Higher rates and accrual in 2016                                |
| Heat  | 6,764          | 9,000           | 9,959                                   | 3,195                                   | 75%            | Lower rate and accrual in 2016                                  |
| Water                                       | 1,920          | 3,633           | 1,695                                   | (225)                                   | 53%            |   |
| Sub-Total                                   | \$48,373       | \$84,597        | \$47,224                                | (\$1,149)                               | 57%            | 1   |
| •   | · ·            | · · ·           |   | , |                | 4   |
| ADMINISTRATION - Salaries, Wages & Benefits |                |                 |   |   |                |   |
| Salaries and Wages                          | \$822,180      | \$1,935,887     | \$840,183                               | \$18,003                                | 42%            | Gapping   |
| Employee Benefits *                         | 181,307        | 411,364         | 205,990                                 | 24,683                                  | 44%            | ASO changes were not fully reflected in 2015 till later in year |
| Sub-Total                                   | \$1,003,487    | \$2,347,251     | \$1,046,173                             | \$42,686                                | 43%            |   |
| -   |                |                 |   |   |                | -   |
| ADMINISTRATION - General                    |                |                 |   |   |                | _   |
| Stationery and Office Supplies              | \$930          | \$2,600         | \$945                                   | \$15                                    | 36%            |   |
| Photocopier/Microfilm Lease & Supplies      | 59             | 3,000           | 472                                     | 413                                     | 2%             |   |
| Health and Safety                           | 955            | 2,400           | 117                                     | (838)                                   | 40%            |   |
| Program and Project Costs                   | 12,179         | 28,198          | 10,186                                  | (1,993)                                 | 43%            | Timing of programs offered and invoices received                |
| Coffee Supplies                             | 434            | 900             | 322                                     | (112)                                   | 48%            |   |
| Circulation and Processing Supplies         | 9,598          | 14,800          | 7,073                                   | (2,525)                                 | 65%            | Timing of purchases   |
| Miscellaneous Expense                       | 1,546          | 5,005           | 536                                     | (1,010)                                 | 31%            | Timing of purchases   |
| Telephone and Internet                      | 4,703          | 9,150           | 4,283                                   | (420)                                   | 51%            |   |
| Audit Legal and Finance                     | 0              | 4,000           | 23,423                                  | 23,423                                  | 0%             | No legal counsel required in 2016                               |

#### **NEWMARKET PUBLIC LIBRARY** 2nd QTR Income Statement Comparison of 2016 Actual to 2016 Budget and 2015 Actual 30/08/2016 2016 2016 2015 Q2 2016 Vs % of 2nd QTR **ANNUAL BUD** 2nd QTR **EXPENSES** Q2 2015 Budget Comments **ADMINISTRATION - General Continued** Consulting Fees \$7,374 \$14,400 \$210 (\$7,164) 51% York Info consultant in 2016 2,388 6,525 2,090 (298) Postage and Freight 37% Advertising 7,051 17,700 9,428 2,377 40% Timing of activity guide expense in 2015 **Education and Training** 1,218 11,400 125 (1,093)11% Timing of staff training 509 102% Copyright fees 509 500 53 Other Fees 374 450 427 83% Travel Expense 1,987 6,100 2,229 242 33% Memberships and Subscriptions 4,065 9,505 8,413 4,348 43% Dissolution of Cdn Library Assoc. (CLA) 8,934 12,000 8,403 Conference/Seminar Fees & Expenses (531)74% Transfer to LTD. Reserve 17,054 41,116 19,921 2,867 41% Related to ASO changes Sub-Total \$81,358 \$189,749 \$99,112 \$17,754 43%

\$1,561,445

\$17,421

46%

#### 2nd QTR Income Statement Comparison of 2016 Actual to 2016 Budget and 2015 Actual

**TOTAL EXPENSES** 

\$1,544,024

\$3,354,111

| <u>REVENUES</u>                    | 2016<br>2nd QTR | 2016<br>ANNUAL BUD | 2015<br>2nd QTR | Q2 2016 Vs<br>Q2 2015 | % of<br>Budget | Comments   |
|------------------------------------|-----------------|--------------------|-----------------|-----------------------|----------------|--|
| Municipal Grant                    | \$1,512,726     | \$3,025,452        | \$1,457,907     | \$54,819              | 50%            | Higher grant in 2016                                 |
| Provincial Grant                   | 8,434           | 64,401             | \$9,776         | (1,342)               | 13%            | Higher Capacity Grant in 2015                        |
| Other Grants                       | 0               | 5,200              | \$0             | -                     | 0%             |  |
| Program Fees                       | 13,295          | 34,306             | \$14,552        | (1,257)               | 39%            | Timing of programs                                   |
| Photocopier/Microfilm Receipts     | 3,305           | 6,500              | \$3,368         | (64)                  | 51%            |  |
| Room Rentals                       | 15,929          | 31,442             | \$14,067        | 1,862                 | 51%            | Higher number and rates of room rentals in 2016      |
| Coffee Supplies Recovered          | 564             | 900                | \$537           | 27                    | 63%            |  |
| Fines                              | 14,482          | 41,710             | \$15,863        | (1,381)               | 35%            | Fines on the decline due to e-resources              |
| Financing from Reserve (Operating) | 0               | 0                  | \$0             | -                     |                |  |
| Financing from D.C.                | 62,500          | 125,000            | \$62,500        | 0                     | 50%            |  |
| Sundry Receipts                    | 5,568           | 15,700             | \$7,348         | (1,780)               | 35%            | 2015 included Inn from the Cold and equipment rental |
| Non-Resident Fees                  | 180             | 300                | \$120           | 60                    | 60%            |  |
| Donations Received                 | 596             | 3,000              | \$69            | 527                   | 20%            |  |
| Gain/Loss on Disposal              | 243             | 0                  | \$124           | 119                   |                |  |
| YRT Tickets/Passes                 | 2,103           | 0                  | (\$1,760)       | 3,863                 |                | Timing of purchases, credits and sales               |
| YRT Commission                     | 157             | 200                | \$75            | 82                    | 78%            |  |
| TOTAL REVENUES                     | \$1,640,081     | \$3,354,111        | \$1,584,546     | \$55,536              | 49%            | ]  |
| SURPLUS/(DEFICIT) CURRENT          | \$96,057        | \$0                | \$23,101        | \$72,957              |                | 1  |

# 2017 CAPITAL BUDGET

# LIBRARY SERVICES

|                              | G/L            | EXPE | NDITURES |           |                     |                          |         |                   |       |         |
|------------------------------|----------------|------|----------|-----------|---------------------|--------------------------|---------|-------------------|-------|---------|
| Project Description          | Account<br>No. | То   | tal Cost | ARF Fund  | Develop.<br>Charges | Reserves & Reserve Funds | Gas Tax | Operating<br>Fund | Other | Remarks |
|                              |                |      |          |           |                     |                          |         |                   |       |         |
| Computer Hardware & Software |                |      | 105,500  | 105,500   |                     |                          |         |                   |       |         |
| Furniture & Equipment        |                |      | 13,300   | 13,300    |                     |                          |         |                   |       |         |
|                              |                |      |          |           |                     |                          |         |                   |       |         |
| TOTAL - LIBRARY              |                | \$   | 118,800  | \$118,800 |                     |                          |         |                   |       |         |
|                              |                |      |          |           |                     | 1                        |         |                   |       |         |

# Highlights of Changes to Operating Budget 2017 over 2016

Library Board approved for submission June 22, 2016

| <u>EXPENDITURES</u>    | 2017 Request | 2016 Budget  | \$ change | % change | Comments   |
|------------------------|--------------|--------------|-----------|----------|--|
| Materials              | \$ 364,354   | \$ 360,651   | \$3,703   | 1.03%    | Cost changes for electronic resources                                      |
| Facilities & Equipment | 157,972      | 144,157      | 13,815    | 9.58%    | Contracted service cost increases;<br>Equipment repair cost re: ARF review |
| Capital includes ARF   | 227,706      | 227,706      | -         | 0.00%    |  |
| Utilities              | 93,597       | 84,597       | 9,000     | 10.64%   | Increase in cost and usage   |
| Salaries & Wages       | 1,985,869    | 1,935,887    | 49,982    | 2.58%    | Committed step & anticipated economic increases                            |
| Benefits               | 458,560      | 452,480      | 6,080     | 1.34%    | Reflection of salary & wage increase;<br>Additional benefit cost           |
| General                | 156,581      | 148,633      | 7,948     | 5.35%    | Increases in program costs, mostly offset in anticipated revenue           |
| Total Expenditures     | \$ 3,444,639 | \$ 3,354,111 | \$ 90,528 | 2.70%    |  |

## **REVENUES**

| Provincial Grant                   | 69,601       | 64,401       | 5,200     | 8.07% | Annual fixed rate from Ministry of Culture + connectivity reimbursement from SOLS |
|------------------------------------|--------------|--------------|-----------|-------|---|
| Municipal Grant                    | 3,107,452    | 3,025,452    | 82,000    | 2.71% |   |
| Operating Reserve                  | -            | -            | -         | 0.00% |   |
| Financing from Development Charges | 125,000      | 125,000      | -         | 0.00% |   |
| Other (Fines, Room Rentals, etc)   | 142,585      | 139,258      | 3,327     | 2.39% | Anticipated increase in program revenue   |
| Total Revenues                     | \$ 3,444,638 | \$ 3,354,111 | \$ 90,527 | 2.70% |   |



#### **MEMORANDUM**

To: Newmarket Public Library Board

From: Todd Kyle

Date: June 22, 2016

Re: Library efficiencies review

As part of its ongoing review of service efficiency, the Town of Newmarket and Newmarket Public Library have previously explored aligning internal services in order to more efficiently serve residents. One success from this has been alignment on Library events being included in the Activity Guide, reaching more residents for less cost.

In order to help build the financial case to minimize tax impact of possible future library facility expansion, and in order to help the Library benefit from participating in the Town's Organizational Readiness 2020 initiative focusing on future organizational needs and opportunities, the Town CAO has suggested the Library CEO and the Commissioner of Community Services jointly engage a consultant to explore other possible efficiencies within Library internal functions. These may include:

- Human resources
- Communications and marketing
- Facilities management
- Financial services
- Information Technology

The study's scope would make the following assumptions:

- Library-specific services would be excluded, as would any work performed by unionized staff;
- Despite any contemplation of closer collaborative relationships with the municipality, the unique governance of the library as per Public Libraries Act would be respected;
- Any organizational change recommendations would be achieved through an appropriate change management strategy.

The Town is willing to share the costs of this study, with any resulting savings or cost avoidance to be used to offset future operational cost increases for the Library. At this point an upward limit of \$45,000 is being suggested, with the procurement of a study contractor to be handled by the Town. The Library's suggested maximum \$25,000 contribution to this could be taken from the Operating Reserve.

At this point the project requires Board approval but is likely within approved funding at the Town. If Board approval is secured, an information report will be sent to Council in short order.

The following motions are recommended:

THAT the Board authorize the C.E.O. to participate in the commissioning of a study conjointly with the Town of Newmarket as described in the report;

AND THAT the Board authorize in principle the expenditure of up to \$25,000 as the Library's share of the related costs, to be transferred from the Operating Reserve as needed at the end of the fiscal year.



#### **MEMORANDUM**

To: Newmarket Public Library Board

From: Todd Kyle

Date: September 7, 2016

Re: Library facility needs—next steps

## Background:

A report to the Board in September recommended that the Board authorize staff to enter into discussions with the Town of Newmarket with the goal of commissioning a joint study on library facility needs. A recommendation was also put forward regarding financing for such a study. The Board voted to defer these recommendations for consideration in March 2016.

A workshop held by Town Council on February 22, 2016 on a Framework for Future Facilities and Land Use gave Council some background on the need for library facility expansion. Council then approved a similar follow-up workshop, to be held jointly with Council and the Library Board, to present options, locations and opportunities for expanding total library space to the community. At its March 16, 2016 meeting, the Board motioned to participate in this joint session, which was then held on June 15, 2016.

At the workshop, staff suggested next steps, including retaining a consultant to fully explore future Library facility needs and make recommendations as to future actions including potential locations. The recommendation is that by completing a study, the Town and the Library will be better positioned to consider applying for future infrastructure funding from other levels of government.

#### Comments:

In order to prepare for any Council consideration of this recommendation, it is best that some funding from the library be available for this purpose. Accordingly I am recommending to the Board to authorize spending of up to \$50,000 from the Library's "alternative service delivery" capital reserve for this purpose. This capital account was set up in 2009 to fund projects related to exploring and implementing additional ways for the Library to bring its service to the community. The balance of this fund is approximately \$190,000. In the original details, approximately \$100,000 of this was for a remote library kiosk (such as a book-lending machine), \$50,000 was for a parking study, and the remainder was to fund a joint Wi-Fi project for Town facilities. As the latter two projects have become largely irrelevant in the meantime, it has been suggested that some of this fund be dedicated to a library facility needs study.

The following motions are recommended:

THAT the Library Board receive the report on Library Facility Needs—Next Steps;

AND THAT the Library Board apportion up to \$50,000 of the Alternative Service Delivery capital project to a facility needs study, if and when Council indicates its willingness to support it.



#### **MEMORANDUM**

To: Newmarket Public Library Board

From: Todd Kyle

Date: June 22, 2016

Re: Strategies for dealing with vulnerable patrons in the library

As a result of media coverage regarding the Library's challenges with the presence of vulnerable patrons, the Board asked staff to consult with various community partners to seek solutions to best meet community expectations.

The challenge, as previously discussed, involves homeless and other socially disadvantaged persons, who frequent the Library for extended periods and whose presence is sometimes unsettling to other library users. In particular, the recent challenge was with those with hygiene issues which affected other users' ability to enjoy the Library facility, and to which the Library responded in a small number of cases by presenting the patron with a discreet letter advising them of recommended actions. A related secondary concern involves users with excessive scent products.

Representatives of the following organizations were consulted:
Blue Door Shelters
Canadian Mental Health Association, York Region Chapter
York Region Community & Health Services
The Loft/Crosslinks Housing & Support Services
Trinity United Church
Inn From the Cold Inc.

Overall, these organizations were appreciative of the efforts the Library has taken to provide a welcoming, non-judgmental, safe and warm place for vulnerable populations, where they have access to reading resources, computers, and a community information and referral service. They are also appreciative of the Library's behavior-based approach to all patrons; that is, that everyone is welcome unless their behavior becomes a threat to others' safety or causes a disruption. They note that unlike some other libraries, NPL has chosen not to enact Code of Conduct rules that exclude from the premises anyone who is not actively engaged with a library service. Finally, they point out that although the written notices were perhaps not the best approach to vulnerable people, the content and the intent of the letters was in line with many of these agencies' own values and approaches.

Their suggestions for dealing with patrons in crisis—often exemplified by poor hygiene—centered on the resources that their agencies are able to deploy to support the Library's efforts. These involve two basic avenues:

- Resources to encourage patrons in crisis to take advantage of self-referral to a number of services and supports, such as:
  - Housing support agencies who provide counselling on demand
  - Drop-in services that can provide support including showers and laundry facilities (it should be noted here that Trinity United Church is no longer able to support these services on demand, so the Library will no longer make that referral)
- The ability for staff to request on-site support from an agency to meet with a particular patron. In this case, the Library is often able to make available a private meeting room for this purpose.

In addition, some partner agencies made suggestions that would assist Library staff by providing training, tours of their facilities, and making themselves available to answer questions. Finally, there were some suggestions surrounding the more direct issue of scent and hygiene, involving "scent sensitivity" signage as well as provision of disposable hygiene products.

I would like the Board to provide feedback and direction on these strategies.

The following motion is recommended:

THAT the Board receive the report on strategies for dealing with vulnerable patrons in the library.



## **NEWMARKET PUBLIC LIBRARY BOARD - ACTION TRACKING LIST**

| Item<br>No.      | Target<br>Date  | Item description   | Assigned action   | Status / Date of Completion  |
|------------------|-----------------|--|---|--|
| 9-11a            | Ongoing         | Policy reviews   | <ul> <li>CEO to bring drafts to Board according to agreed schedule</li> <li>Board to form committee to review Governance Policy and Constitution</li> </ul>   |  |
| <del>12-11</del> | May 20<br>2015  | Draft fundraising and development strategy                 | <ul> <li>CEO to draft report for initial consideration</li> <li>Board to consider needed resources</li> <li>CEO to report back on implementation of fundraising initiatives</li> <li>CEO to follow-up with Town of Newmarket regarding naming rights sponsorship program</li> </ul> | Completed September 16, 2015   |
| <del>1-12</del>  |                 | Consider forming Friends of the Library group              | Board to consider as related to item 12-11  | Completed September 16, 2015  Deferred to next Library Board term (motion 13.03-214)   |
| 2-13             | May 20,<br>2015 | CEO Annual Performance Review                              | Library Board Chair and Vice Chair to prepare and report to Board   | CEO annual Review completed February<br>18, 2016<br>Next review date: 2017   |
| 1-15             | April 2016      | Annual Report to the Community                             | CEO to prepare and present to board before release  | Completed May 20, 2016<br>Next report due in April, 2017   |
| 2-15             | March,<br>2016  | Library facility and service delivery options              | <ul> <li>CEO to report on related Town community facility plans</li> <li>Board to consider referral to Library-Town Joint Task Force</li> <li>Board to consider capital reserve expenditure on consultant study</li> </ul>  | Report drafted for September 16, 2015<br>meeting (Deferred to March, 2016)<br>Joint Workshop held June 15, 2016<br>Report to Board September 7, 2016 |
| 3-15             |                 | Business measurements (including Impacts and Storytelling) | <ul> <li>Board to review Library Statistical Data report provided monthly in agenda package</li> <li>CEO to revise report as requested</li> <li>CEO to update Board on status of related provincial initiatives as well as Impact Study</li> </ul>                                  |  |

Updated: September 7, 2016 Page 1 of 2

| Item<br>No.      | Target<br>Date    | Item description            | Assigned action  | Status / Date of Completion   |
|------------------|-------------------|-----------------------------|--|---|
| 4-15             |                   | Built Accessibility report  | CEO to draft report  |   |
| <del>5-15</del>  | June 17,<br>2015  | Budget projections          | CEO to draft 5-year projections for operating budget needs   | Completed June 17, 2015 Reported to Library Board June 17, 2015   |
| 6-15             |                   | 2016 budget                 | Board to provide CEO with guidelines and suggestions     CEO to draft budget     Board to approve for submission to Council                                    | Completed September 16, 2015  Board approved 2016 Draft Operating and Capital Budget requests                                       |
| <del>7-15</del>  |                   | Collective Agreements       | Board to provide CEO with negotiation mandate guidelines     CEO to engage Town of Newmarket Director of HR as lead negotiator     Board to approve agreements | Completed, Agreements Ratified March 21, 2016 Collective agreements expired March 31, 2015. Negotiations to begin February 11, 2016 |
| 8-15             |                   | Strategic planning          | Board to decide on strategic planning process when current plan ends in 2016   | ,   |
| 9-15             | May, 2016         | Vice Chair Position         | Library Board members to hold election for Vice Chair position after one year. Vice Chair elect to be a Community member                                       | Election to be held June 22, 2016. Deferred to September 7, 2016.   |
| 10-15            | April, 2016       | SOLS Trustee Representative | Attend SOLS Trustee Council Meetings   | Next Trustee meeting:<br>November 5, 2016, Ajax Public Library  |
| 11-15            | March 16,<br>2016 | ARF Analysis Review         | Town of Newmarket Director of Finance  | Completed June 22, 2016 Report to Library Board June 22, 2016   |
| <del>12-16</del> | June, 2016        | 2017 Budget Considerations  | Sunday Openings at Christmas   | Completed June 22, 2016 2017 Operating Budget submission deadline   |
| 13-16            | June, 2016        | 2017 Budget Consideration   | Donation Revenue Allocations   | 2017 Operating Budget submission deadline   |

Updated: September 7, 2016 Page 2 of 2