



## ELMAN W. CAMPBELL MUSEUM BOARD

Thursday, May 19, 2016 at 7:30 PM Elman W. Campbell Museum - 134 Main Street South

Agenda compiled on 19/05/2016 at 2:33 PM

# **Call to Order**

## **Approval of Minutes**

## **Business arising from the Minutes**

- 1. Non museum programs/security issues keep on agenda to monitor
- 2. Fire Hall Proposal, Master Plan, Deputation update
- 3. D. Rudkin Retirement November 2016
- 4. Mobile shelving
- 5. Deputation to Council

#### **Correspondence and Communications**

#### **Financial Report**

**Curators Report and New Acquisitions** 

**Friends of the Museum Report** 

**New Business** 

Adjournment